

## ORDER OF AN EXECUTIVE OFFICER Do Not Consume Water Order

**To:** 1439381 Alberta Ltd.

"the Owner"

Jagtar Deol "the Owner"

Jagjit Deol "the Owner"

**RE:** The Drinking Water Supply located in Edmonton, Alberta and municipally described as:

Westgate Motor Inn

WHEREAS I, an Executive Officer of Alberta Health Services, have inspected the above noted drinking water supply pursuant to the provisions of the Public Health Act, RSA 2000, c. P-37, as amended;

**AND WHEREAS** such inspection disclosed that the following conditions exist in and about the above noted drinking water supply which are or may become injurious or dangerous to the public health or which might hinder in any manner the prevention or suppression of disease, namely:

a. Arsenic was detected above the maximum acceptable concentration (MAC) at 0.013 mg/L from a water sample collected on Nov 1, 2023, and 0.012 mg/L from a water sample collected on Nov 15, 2023. Both water samples were collected following water treatment. There are no additional mitigation measures in place. The treated groundwater supply does not meet the Guidelines for Canadian Drinking Water Quality.

AND WHEREAS such inspection disclosed that the following breaches of the Public Health Act Nuisance and General Sanitation Regulation, Alberta Regulation 243/2003 exist in and about the above noted Drinking Water Supply, namely:

a. Arsenic was detected above the maximum acceptable concentration (MAC) at 0.013 mg/L from a water sample collected on Nov 1, 2023, and 0.012 mg/L from a water sample collected on Nov 15, 2023. Both water samples were collected following water treatment. There are no additional mitigation measures in place. The treated groundwater supply does not meet the Guidelines for Canadian Drinking Water Quality. This is in contravention of the Nuisance and General Sanitation Regulation Section 11, which states "Where a person provided a source of water that the person intends to be used or realizes or ought to realize will be used by the public for human consumption, the person shall ensure that the water is potable".

AND WHEREAS by virtue of the foregoing, the above noted Drinking Water Supply is hereby declared **unfit for human consumption**;

## NOW THEREFORE, I hereby **ORDER** and **DIRECT**:

- 1. That the Owner immediately issues a Do Not Consume Advisory to all users of the above noted Drinking Water Supply.
- 2. That the Owner immediately undertake and diligently pursue the completion of the following work in and about the above noted drinking water supply, namely:
  - a. Have a professional assess and install an appropriate water treatment system that will remove arsenic from the water supply on a continuous basis.
  - Submit a copy of post treatment water sample analyzed at CALA accredited laboratory that indicates the arsenic level below the required maximum allowable concentration.
  - c. Submit proposed treatment plan to Environmental Public Health for review and approval.
  - d. Immediately post signs at all sinks in rooms stating do not drink or consume the water.
  - e. Provide an adequate supply of bottled water for drinking, brushing teeth and cooking (kitchenette units).
- **3.** The work referred to in paragraph 2 shall be completed by:

Items d and e immediately Item c before March 20, 2024 Items a and b before May 15, 2024.

4. That, until such time as the work referred to in paragraph 2 is completed to the satisfaction of the undersigned, or an executive officer of Alberta Health Services, that this order shall remain in effect.

The above conditions were noted at the time of inspection and may not necessarily reflect all deficiencies. You are advised that further work may be required to ensure full compliance with the Public Health Act and regulations, or to prevent a public health nuisance.

DATED at Edmonton, Alberta, March 14, 2024

Confirmation of a verbal order issued to Jagtar Deol on March 14, 2024.

Executive Officer
Alberta Health Services

You have the right to appeal

A person who a) is directly affected by a decision of a Regional Health Authority, and

## b) feels himself aggrieved by the decision

may appeal the decision by submitting a Notice of Appeal form within ten (10) days after receiving the order to:

Public Health Appeal Board c/o Central Reception Main Floor, ATB Place North Tower 10025 Jasper Avenue NW Edmonton, Alberta, T5J 1S6 Phone: 780-222-5186

Fax: 780-422-0914

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Email: HealthAppealBoard@gov.ab.ca

Website: https://www.alberta.ca/public-health-appeal-board.aspx

A Notice of Appeal form may be obtained by contacting the Public Health Appeal Board or visiting their website.

Health Legislation, Regulations and Standards

Electronic versions of the Public Health Act and Regulations are available at the Alberta King's Printer Bookstore 10611 - 98 Avenue, Main Floor, Park Plaza, Edmonton, Alberta, T5K 2P7 or <a href="https://www.alberta.ca/alberta-kings-printer.aspx">https://www.alberta.ca/alberta-kings-printer.aspx</a>.

Health Legislation and regulations are available for purchase. Please contact Alberta King's Printer Bookstore 10611 - 98 Avenue, Main Floor, Park Plaza, Edmonton, Alberta, T5K 2P7 or https://www.alberta.ca/alberta-kings-printer.aspx.

Copies of standards are available by contacting the Health Protection Branch of Alberta Health at 780-427-4518 or by visiting: https://www.alberta.ca/health-standards-and-guidelines.aspx

Copy Alberta Occupational Health & Safety

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https://www.ahs.ca/eph