

ORDER OF AN EXECUTIVE OFFICER NOTICE OF CLOSURE

To: 2268820 Alberta Ltd. Sweetpal Chauhan Vedaansh Vedaansh
"the Owner" "the Owner" "the Owner"

2518511 Alberta Ltd.
"the Owner"

RE: The food establishment located in Parkland Country, Alberta and municipally described as: Burger King 28827, 4331 Highway 16 West, Alberta T0E 2K0

WHEREAS I, an **Executive Officer** of **Alberta Health Services**, have inspected the above noted premises pursuant to the provisions of the Public Health Act, RSA 2000, c. P-37, as amended;

AND WHEREAS such inspection disclosed that the following conditions exist in and about the above noted premises which are or may become injurious or dangerous to the public health or which might hinder in any manner the prevention or suppression of disease, namely:

- a. The owner can not verify that the water used for drinking and food preparation is from a potable water source.
- b. Cistern lid is not properly sealed and secured to protect water from contamination.
- c. The storage rooms are cluttered and disorganized with food products stored directly on the floor.
- d. The communal waste bins are overfilled with refuse and garbage bags are stored on the ground outside of the waste bins.

AND WHEREAS such inspection disclosed that the following breaches of the Public Health Act and the Food Regulation, Alberta Regulation 31/2006 and the Food Retail and Foodservices Code exist in and about the above noted premises, namely:

- a. The owner can not verify that the water used for drinking and food preparation is from a potable water source. This is in contravention of Section 17(1)(f)(i) of the Food Regulation, which states "supplied with hot and cold running water that is safe for human consumption and available in quantities sufficient to meet the needs of the commercial food establishment."
- b. Cistern lid is not properly sealed and secured to protect water from contamination. This is in contravention of Section 17(1)(f)(i) of the Food Regulation, which states "supplied with hot and cold running water that is safe for human consumption and available in quantities sufficient to meet the needs of the commercial food establishment."
- c. The storage rooms are cluttered and disorganized with food products stored directly on the floor. This is contravention of Section 28(3)(b) of the Food Regulation, which states "All equipment and utensils in a commercial food establishment must be maintained in a manner that ensures the safe and sanitary handling of food."

- d. The communal waste bins are overfilled with refuse and garbage bags are stored on the ground outside of the waste bins. This is in contravention of Section 21(1.1)(a) of the Food Regulation, which states “the following must be kept reasonably free of pests and of conditions that lead to the harbouring or breeding of pests any surrounding area, premises or facilities supporting a commercial food establishment, including any outdoor food handling areas of the commercial food establishment.”

AND WHEREAS, by virtue of the foregoing, the above noted premises are hereby declared to be **Closed**.

NOW THEREFORE, I hereby **ORDER** and **DIRECT**:

1. That the Owner immediately close the above noted premises.
2. That the Owner immediately undertake and diligently pursue the completion of the following work in and about the above noted premises, namely:
 - a. Drain, clean, and disinfect the cistern. Collect and submit a water sample for bacteriological analysis to an accredited laboratory and provide results to the undersigned.
 - b. The owner shall provide documentation that confirms potable water is being obtained from an approved source.
 - c. The owner shall monitor drinking water quality at an interval satisfactory to this office.
 - d. Secure cistern lid, and ensure that it is protected from insect, rodent, and other forms of contamination.
 - e. Once satisfactory water result is received flush all food equipment that utilizes potable water, including but not limited to; ice machines, coffee machines, crushed ice beverages etc.
 - f. Organize all storage rooms so that they are easy to clean, and food is stored at least 6 inches above the floor.
 - g. Empty communal outdoor waste bins and ensure that waste is collected and stored in a manner that reduces attraction of pests.
3. That until such time as the work referred to above is completed to the satisfaction of an Executive Officer of Alberta Health Services; the above noted premises shall remain closed.

The above conditions were noted at the time of inspection and may not necessarily reflect all deficiencies. You are advised that further work may be required to ensure full compliance with the Public Health Act and regulations, or to prevent a public health nuisance.

DATED at Spruce Grove, Alberta, June 28, 2024

Confirmation of a verbal order issued to Vedaansh Vedaansh on June 27, 2024.

Executive Officer
Alberta Health Services

Executive Officer
Alberta Health Services

You have the right to appeal

A person who a) is directly affected by a decision of a Regional Health Authority, and
 b) feels himself aggrieved by the decision

may appeal the decision by submitting a Notice of Appeal form within ten (10) days after receiving the order to:

Public Health Appeal Board
c/o Central Reception
Main Floor, ATB Place North Tower
10025 Jasper Avenue NW
Edmonton, Alberta, T5J 1S6
Phone: 780-222-5186
Fax: 780-422-0914
Email: HealthAppealBoard@gov.ab.ca
Website: <https://www.alberta.ca/public-health-appeal-board.aspx>

A Notice of Appeal form may be obtained by contacting the Public Health Appeal Board or visiting their website.

Health Legislation, Regulations and Standards

Electronic versions of the Public Health Act and Regulations are available at the Alberta King's Printer Bookstore 10611 - 98 Avenue, Main Floor, Park Plaza, Edmonton, Alberta, T5K 2P7 or <https://www.alberta.ca/alberta-kings-printer.aspx>.

Health Legislation and regulations are available for purchase. Please contact Alberta King's Printer Bookstore 10611 - 98 Avenue, Main Floor, Park Plaza, Edmonton, Alberta, T5K 2P7 or <https://www.alberta.ca/alberta-kings-printer.aspx>.

Copies of standards are available by visiting: <https://www.alberta.ca/health-standards-and-guidelines.aspx>

Edmonton • HSBC • Environmental Public Health

700 10055 106 Street NW Edmonton, Alberta, T5J 2Y2

<https://www.ahs.ca/eph>