

AHS Board and Executive Expense Report

Name Sean Chilton

Title VP Health Professions & Practice

Location Edmonton

Expenses submitted during the month of March 2019

| | | | | | | T | ravel (1) | | | | | | |
|------------------|-------------------------|----------------------|--------|---|-------|----------|------------|-----------------|-------|-----------------|------------------------------------|--|--------------|
| ммм-үү | Source Document | Purpose | Airfar | e | Meals | Acco | ommodation | Other Travel | | Total Travel | Professional Development (2) | Working Sessions Hosting and Hospitality (3) | Other (4) |
| Mar-19 Mar-19 | P-Card Expense Claim | Meetings Meetings | | | 72 | <u>.</u> | 343 | 3 | 30 | 373 72 | | | |
| Total | | | \$ | - | \$ 72 | : \$ | 343 | \$ 3 | 30 \$ | 445 | \$ - | \$ - | \$ - |

Total for

the Month \$ 445

Maximum daily single meal expense claimed in the month \$ 24 Maximum daily base hotel rate claimed in the month \$ 154 Non economy air travel in the month \$ -

1) Travel expenses

Includes local and out of province/country travel expenses. Other travel includes items such as taxis, parking mileage, car rental and other expenses related to travel.

2) Professional Development

Includes conference, seminar and course registration fees and material

3) Hosting and Hospitality expenses

Hospitality and Hosting expenses may be incurred to advance AHS' mission, vision and values. For example, may include working lunches with staff and prospective employees meetings with government officials, dignitaries, public interest groups, donors other public or private organizations.

4) Other

Other expenses include expenses incurred in the normal course of business that are required for work purposes. May include small item technology purchases, books, etc.

5) Remuneration, Allowances Reported in the Financial Statements

Car allowance, honoraria, meeting fees, and any other employment benefits reported in the annual financial statements are excluded from this report.

AHS Public Disclosure P-Card

| Claimant | Claimant Title | Claimant | Expense | | | | | | | | |
|--------------------|---|---------------|---------------------|-----------------------------|-----------|------------------|----------------|--|---|---------------------|------------------|
| Name | | Location | Claim Total | | | | | | | | |
| CHILTON, SEAN A | VP Health Professions & Practice | Edmonton | \$ 372.88 | | | | | | | | |
| Expense Date | Business reason | | Expense Location | Expense Type | Amount | From Location | To Location | | | Attendee Name(s) | Trip Distance |
| 2/13/2019 | Feb 13-14 Travel to Calgary 2-Day A Leaders Residency Program #2 | AHS Senior | AB - Other Zones | Accommodations | \$ 342.88 | | | NOTE: the \$38.08 Bon Lounge charge will be itemized as a PERSONAL EXPENSE | 2 | | |
| 2/14/2019 | Parking @ UofC to attend AHS Senion Program - Residency #2 | or Leadership | AB - Other Zones | Parking - Lot or Parkade | \$ 15.00 | | | See attestation for missing receipt | 1 | | |
| 3/11/2019 | Parking at U of A for the AHS Senior Residency Program #3 | Leader | AB - Other Zones | Parking - Lot or Parkade | \$ 15.00 | | | | 1 | | |
| Approver(s) | for the claim | Approval Sta | tus | Approval Date | | | | • | | | |
| YIU, VERNA | YIU, VERNA Approve | | | 6-Jun-19 | | | | | | | |

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135 Southland Drive S.E Calgary, Alberta, T2J 5X5 Telephone: 403-278-5050 Fax: 403-225-5834

Ab Health Services Mr Sean Chilton

Room:

Arrival: 02-13-19 02-18-19

Folio: Cashier:

Departure:

| Date | Description | Additional Information | Charges | Credits |
|-------------------------|---------------------------------|---|----------|--|
| 02-13-19 | Z000 / 100-00 | | | A confidence of the ball of th |
| 02-13-19 | Room Charge DMF | | 154.00 | • |
| 02-13-19 | Tourism Levy | | 4.02 | |
| 02-13-19 | Rooms - GST | | 5.52 | |
| 02-14-19 | Room Charge | | 7.90 | |
| 02-14-19 | DMF | | 154.00 | |
| 02-14-19 | Tourism Levy | | 4.02 | |
| 02-14-19 | Rooms - GST | | 5.52 | |
| 02-18-19 | Master Card | | 7.90 | |
| 007.0 | | | | 380.96 |
| GST Sum Registration | mary on No: 895126332 | Total | 380.96 | 380.96 |
| Room F&B | 15.80 | Balance Due | 0.00 CDI | V |
| Other | 1.58 19.08 | *************************************** | | |
| Total | 36.46 | | | |

Claiming only \$342.88

Guest Signature:

On my P-card report for February 14, 2019, I have 1 charge for which I am missing the receipt

The expense has not been claimed previously, and the charge was incurred in relation to AHS business.

Missing Receipt

February 14, 2019 Parking Lot - \$15.00

Parking @ the University of Calgary

To attend the Parking @ UofC to attend AHS Senior Leadership Program -

Residency #2

The receipt is from a meter and is not available for reprinting.

Signed,

Sean Chilton, Vice President Health Professions & Practice



Expiration Date/Time

06:00 AM MAR 12, 2019

Purchase Date/Time: 08:06am Mar 11, 2019

Total Due: \$15.00 Total Paid: \$15.00

Rate: \$15 valid until 6AN Pmt Type: CC (Swipe)

Ticke S/N #

Setting: U Lot Nach Name: Lot U

asterCard

GST# R108102831

Mar 11, 2019

Parking @ UAH \$15.00. AHS Senior Leader Residency #3

UNIVERSITY OF ALBERTA - PARKING RECEIPT

AHS Public Disclosure Expense Claims

| Claimant Name | | Claimant Location | Expense Claim Total | | | | | | | | | | |
|---------------------------------------|--|----------------------|------------------------|----------------|----|-------|----------|----------|---------------|------|-----------|----------|----------|
| CHILTON, SEAN A | VP Health Professions & Practice | Edmonton | \$ 72.00 | | | | | | | | | | |
| Expense Date | Business reason | • | Expense | Expense Type | An | nount | From | То | Justification | # of | # of | Attendee | Trip |
| | | | Location | | | | Location | Location | | days | Attendees | Name(s) | Distance |
| 2/13/2019 | AHS Senior Leader Residency Program #2 in Calgary | | AB - Other Zones | Meals Per Diem | \$ | 24.00 | | | | 1 | | | |
| 2/14/2019 | AHS Senior Leader Residency Program #2 in Calgary | | AB - Other Zones | Meals Per Diem | \$ | 24.00 | | | | 1 | | | |
| 2/15/2019 | AHS Senior Leader Residency Program #2 in Calgary | | AB - Other Zones | Meals Per Diem | \$ | 24.00 | | | | 1 | | | |
| Approver(s) for the claim Approval St | | atus | Approval Date | | | | | • | | | • | • | |
| YIU, VERNA Approve | | | 6-Jun-19 | | | | | | | | | | |