

### **AHS Board and Executive Expense Report**

Name:Dean OlmsteadTitle:Chief Program Officer Capital ManagementLocation:Edmonton

Expenses approved during the month of November 2022

					Travel (1)													
Approved MMM-YY	Source Document		Purpose	Airfar	e	Meals	Ace	commodation		)ther Travel		otal ravel	Professional Development (2)	: Ho	Working Sessions osting an ospitality (3)	d	Other (4)	
Nov-22 Nov-22	P-Card Expense Clain Direct Bill	Meetings n Meetings Meetings						281		298		281 298 -						
Total				\$	- :	\$	- \$	281	\$	298	\$	579	\$	- \$		- \$		-
Total for																		

#### **the Month** \$ 579

Maximum daily single meal expense claimed in the month	\$ -
Maximum daily base hotel rate claimed in the month	\$ 250
Non economy air travel in the month	\$ -

#### 1) Travel expenses

Includes local and out of province/country travel expenses. Other travel includes items such as taxis, parking mileage, car rental and other expenses related to travel.

### 2) Professional Development

Includes conference, seminar and course registration fees and material

#### 3) Hosting and Hospitality expenses

Hospitality and Hosting expenses may be incurred to advance AHS' mission, vision and values. For example, may include working lunches with staff and prospective employees meetings with government officials, dignitaries, public interest groups, donors other public or private organizations.

#### 4) Other

Other expenses include expenses incurred in the normal course of business that are required for work purposes. May include small item technology purchases, books, etc.

Car allowance and any other employment benefits reported in the annual financial statements are excluded from this report

# **AHS Executive Expenses Report P-Card**

Claimant Name	Claimant Title	Claimant Location	Expense Claim								
			Total								
OLMSTEAD, DEAN	Chief Program Officer Capital Management	Edmonton	\$ 281.18								
Expense Date	Business reason	Expense Location	Expense Type	Amount	From	То	Justification	# of	# of	Attendee	Trip
					Location	Location		days	Attendees	Name(s)	Distance
10/5/2022	Trip to Calgary - AHS Exec Education Cohort 8	AB - Other Zones	Accommodations	\$ 281.18			Presentations were	1			
	Presentations						at U of C				
							downtown				
							campus - when				
							booking the hotel				
							all room rates in				
							the area were over				
							the \$200/day rate				
Approver(s) for the	Approval Status	Approval Date				1				I	I
claim											
PURDY, COLLEEN	Approve	8-Nov-22	]								



INVOICE					
Dean Olmste	ad	Print Date Room No. Arrival Departure Page No. Folio No. Invoice No. Conf. No. Cashier no. Reference	10-05-22 10-04-22 10-05-22 1 of 2	1217670	065 RT 0001
Group Code: Company Na Account No.	me:				
Date	Description		Charges CAD		Credits CAD
10-04-22 10-04-22 10-04-22 10-04-22 10-05-22	Room Charge Room - DMF Tourism Levy Room - GST		250.45 7.51 10.32 12.90		281.18
		Total	281.18		281.18
		Balance	0.00	CAD	
		Net Amount Room - GST Tourism Levy Room - DMF Total incl. vat	250.45 12.90 10.32 7.51 0.00 281.18	CAD CAD CAD CAD CAD CAD	

I agree to be personally liable should the indicated company or person fail to pay for any part of the total charges.

Sandman Signature Calgary Downtown Hotel | 888 7th Ave. S.W. | Calgary, AB, T2P 3J3 Reservations: 1-800-SANDMAN | Telephone: 403-237-8626 | Fax: 403-290-1238 | Email: reservations@sandman.ca | www.sandmanhotels.com

# AHS Executive Expenses Report Expenses

Claimant Name	Claimant Title	<b>Claimant Location</b>	Expense Claim	]							
	Total		Total								
OLMSTEAD, DEAN	Chief Program Officer Capital Management	Edmonton	\$ 297.95								
Expense Date	Business reason	Expense Location	Expense Type	Amount	From Location	To Location	Justification	# of days	# of	Attendee	Trip
									Attendees	Name(s)	Distance
10/4/2022	Round trip to attend AHS Executive Education		Mileage-Other	\$ 297.95	Edmonton	Calgary		1			590
	Cohort 8 presentations										
Approver(s) for the	Approval Status	Approval Date									
claim											
PURDY, COLLEEN	Approve	8-Nov-22									