

### **AHS Board and Executive Expense Report**

Name: Brenda Hubley Title: Chief Program Officer CancerControl Alberta Location: Edmonton Expenses approved during the month of December 2021

|                    |                    |          |    |       |          | Travel (1 | )    |            |             |                 |                                    |  |              |
|--------------------|--------------------|----------|----|-------|----------|-----------|------|------------|-------------|-----------------|------------------------------------|--|--------------|
| Approved<br>MMM-YY | Source<br>Document | Purpose  | Ai | rfare | Meals    | Accommoda | tion | Otl<br>Tra | her<br>avel | Total<br>Travel | Professional<br>Development<br>(2) | Working<br>Sessions<br>Hosting and<br>Hospitality<br>(3) | Other<br>(4) |
| Dec-21             | P-Card             | Meetings |    |       |          |           | 110  |            | 222         | 333             |                                    |  |              |
| Dec-21             | Expense Claim      | Meetings |    |       | 71       |           |      |            |             | 71              |                                    |  |              |
| Dec-21             | Direct Bill        | Meetings |    | 578   |          |           |      |            |             | 578             |                                    |  |              |
| Total              |                    |          | \$ | 578   | \$<br>71 | \$        | 110  | \$         | 222         | \$ 982          | \$                                 | -\$-   | \$-          |
| Total for          |                    |          |    |       |          |           |      |            |             |                 |                                    |  |              |

```
the Month $ 982
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| Maximum daily single meal expense claimed in the month | \$<br>24  |
|--|-----------|
| Maximum daily base hotel rate claimed in the month     | \$<br>101 |
| Non economy air travel in the month                    | \$<br>-   |

### 1) Travel expenses

Includes local and out of province/country travel expenses. Other travel includes items such as taxis, parking mileage, car rental and other expenses related to travel.

### 2) Professional Development

Includes conference, seminar and course registration fees and material

#### 3) Hosting and Hospitality expenses

Hospitality and Hosting expenses may be incurred to advance AHS' mission, vision and values. For example, may include working lunches with staff and prospective employees meetings with government officials, dignitaries, public interest groups, donors other public or private organizations.

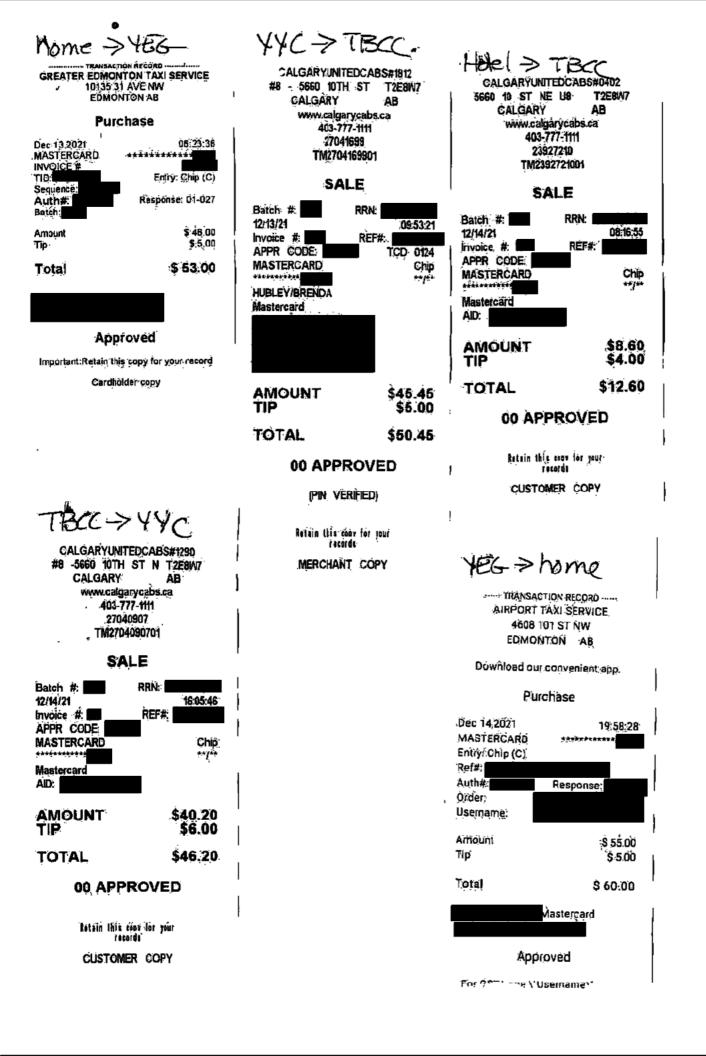
#### 4) Other

Other expenses include expenses incurred in the normal course of business that are required for work purposes. May include small item technology purchases, books, etc.

Car allowance and any other employment benefits reported in the annual financial statements are excluded from this report

# AHS Executive Expenses Report P-Card

| Claimant Name       | Claimant Title               | Claimant Location | Expense Claim  | ]         |               |                 |               |      |           |          |          |
|---------------------|------------------------------|-------------------|----------------|-----------|---------------|-----------------|---------------|------|-----------|----------|----------|
|                     |                              |                   | Total          | 4         |               |                 |               |      |           |          |          |
| HUBLEY, BRENDA      | -                            | Edmonton          | \$ 332.51      |           |               |                 |               |      |           |          |          |
|                     | CancerControl Alberta        |                   |                |           |               |                 |               |      |           |          |          |
| Expense Date        | Business reason              | Expense Location  | Expense Type   | Amount    | From Location | To Location     | Justification | # of | # of      | Attendee | Trip     |
|                     |                              |                   |                |           |               |                 |               | days | Attendees | Name(s)  | Distance |
| 12/13/2021          | Meetings & Tour of the new   | AB - Local        | Taxi           | \$ 53.00  | home          | YEG             |               | 1    |           |          |          |
|                     | Calgary Cancer Centre        |                   |                |           |               |                 |               |      |           |          |          |
| 12/13/2021          | Meetings and tour of the     | AB - Local        | Taxi           | \$ 50.45  | үүс           | Tom Baker       |               | 1    | +         |          | +        |
|                     | Calgary Cancer Centre        |                   |                |           |               | Cancer Centre   |               |      |           |          |          |
|                     | Overnight stayed required on | AB - Local        | Accommodations | \$ 110.26 |               |                 |               | 1    |           |          |          |
|                     | Dec 13 due to meetings with  |                   |                |           |               |                 |               |      |           |          |          |
|                     | the ACF and CCA Executive    |                   |                |           |               |                 |               |      |           |          |          |
|                     | Dyad partner on Dec 14       |                   |                |           |               |                 |               |      |           |          |          |
| 12/14/2021          | Meetings and tour of the new | AB - Local        | Taxi           | \$ 12.60  | Hampton Inn & | Tom Baker       |               | 1    | 1         |          | +        |
|                     | Calgary Cancer Centre        |                   |                |           | Suites        | Cancer Centre   |               |      |           |          |          |
| 12/14/2021          | Meetings and tour of the new | AB - Local        | Taxi           | \$ 46.20  | Tom Baker     | Calgary Airport |               | 1    | +         |          | +        |
|                     | Calgary Cancer Centre        |                   |                |           | Cancer Centre |                 |               |      |           |          |          |
| 12/14/2021          | Meetings and tour of the new | AB - Local        | Taxi           | \$ 60.00  | YEG           | home            |               | 1    | +         |          | +        |
|                     | Calgary Cancer Centre        |                   |                |           |               |                 |               |      |           |          |          |
| Approver(s) for the | Approval Status              | Approval Date     |                |           |               |                 | 1             |      | -         |          | _        |
| claim               |                              |                   |                |           |               |                 |               |      |           |          |          |
| CHIES, MAURO        | Approve                      | 29-Dec-21         |                |           |               |                 |               |      |           |          |          |



|   |  | Hampton 1nn &  | Suites               | by Hilton - Calga  | ry University N.V  | Ņ.  |   |
|---|--|--|----------------------|--|--|---|---|
| Hampton   |  | 2231 B   | anff Tra             | il NW • Calgary, /   | AB TZM 4L2   |   |   |
| $\sim$  |  | Phone (  |                      | 9-9800 • Fax (40   |  |   |   |
|   |  |  | WWW.J                | hamptoncalgary.com<br>I  |  |   | If the debit/credit card you are using for checks   |
| ubleý, brend  | A  |  | ciainię,<br>Jaddrėss | room number:<br>arrival date:<br>departure date:<br>_aquit/child:-       | 12/13/2021 8:2<br>12/14/2021<br>1/0<br>101.15                            | 24:00 PM                                      | Is attached to a bank or checking account, a hoj<br>will be placed on the account for the full anticipate<br>dollar, amount to be gived to the hotel, includin<br>estimated incidentas, through your date of check of<br>and such funds will not be released for 72 busine<br>hours from the date of check out or 10 hoter at the |
| • • •   | ļ  |  |                      | room rate:   | 101.15   |   | discretion of your financial institution,   |
|   |  |  |                      | Rete Plan:   |  |   |   |
|   |  |  |                      | AL∉<br>Car:  |  |   |   |
| Confirmation Nur  | mber;  |  |                      | your room. A safety deposit box<br>to be held personally liable in the e | is available for you in the lubby,<br>went that the indicated person, co | l'agree that<br>mpany dr'asso<br>Poet li relu | yaye any momey or items of value-unattended<br>my liability for this bill is not waived-and ap<br>octation fails to pay for any part or the full amou<br>seed. a, \$1.00° [Mon-Frid & 32.00° [Sail gre<br>hy party, require special evacuation assistance.  |
| 12/14/2021  |  |  |                      | io a physical disability. Please indic<br>signature :                    | ate yes by checking here:  |   |   |
| date  | réference  |  | descripti            |  | amount   |   | 6   |
| 12/13/2021  | 1470483  | GUEST ROOM   |                      |  | \$101.   | .15   |   |
| 12/13/2021  | 1470483  | ROOM TAX   |                      |  | .\$4.  | .05   |   |
| 12/13/2021  | 1470483  | GST 129123600 RT 0004  | 1                    |  |  | .06 -   |   |
| 12/14/2021  | 1470523  | MG   |                      |  | (\$110.2   | 26)<br>.00                                    |   |
|   |  | **BALANCE**  |                      |  | ýu.  |   |   |
| Hilton Honors(<br>hotels and res<br>Total Invoice #                                   |  | suntriès, please Visit Honors<br>\$101,15 \$9,11                             | s"com                |  |  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,        |   |
| hotels and res  |  |  | .com                 |  |  |   |   |
| hotels and res  | Amount.  | <u>\$101,15</u> \$9,11   | .com                 |  |  |   | <u>thanks</u>   |
| hotels and res  | Amount.  |  | .com                 |  |  |   |   |
| hotels and res<br>Total Invoice /<br>Tor reservati                                    | Amount.  | <u>\$101,15</u> \$9,11   | .com                 | mpton.com<br>date of cl<br>12/14/202                                     | harge folio/check  | ňo:   |   |
| Total Invoice /<br>Total Invoice /<br>Total Invoice /<br>Tor reservati<br>account no: | Amount<br>ions call <b>1.80</b>                                      | <u>\$101,15</u> \$9,11   | .com                 | mpton.com  | harge folio/check  |   |   |
| hotels and res<br>Total Invoice A<br>Tor reservati<br>account no.                     | Amount<br>ions call <b>1.80</b>                                      | ន្ថាប៉ា,13   | līņe át ha           | mpton.com<br>date of cl<br>12/14/202<br>authoriza                        | harge folio/check  | ňo:   |   |
| hotels and res<br>Total Invoice /<br>Total Invoice /<br>for reservati<br>account no.  | Amount<br>ions call <b>1.80</b>                                      | ន្ថាប៉ា,13   | līņe át ha           | mpton.com<br>date of cl<br>12/14/202<br>authoriza                        | harge follovcheck<br>1   | ňo:   |   |
| hotels and res<br>Total Invoice /<br>Total Invoice /<br>for reservati<br>account no.  | Amount<br>ions call <b>1.80</b>                                      | ន្ថាប៉ា,13   | līņe át ha           | mpton.com<br>date of cl<br>::12/14/202<br>authoriza                      | harge folio/check<br>1<br>ntion<br>s.& services                          | ňo:   |   |
| hotels and res<br>Total Invoice /<br>Total Invoice /<br>for reservati<br>account no.  | Amount<br>ions.call <b>1.80</b><br>: name<br>RENDA<br>t*no, and loca | Ş1Ö1,15 Ş9,11<br>Q.hamgton or-vişit uş on<br>tion establishment ağireş to ya | līņe át ha           | mpton.com<br>date of cl<br>12/14/202<br>authoriza                        | harge folloveheck<br>1<br>si& services<br>sc.                            | ňo:   |   |

# AHS Executive Expenses Report Expenses

| Claimant Name   | Claimant Title                              | Claimant      | Expense Claim  | ]        |          |          |                                |      |           |          |          |
|-----------------|---|---------------|----------------|----------|----------|----------|--------------------------------|------|-----------|----------|----------|
|                 |   | Location      | Total          |          |          |          |                                |      |           |          |          |
| HUBLEY, BRENDA  | Chief Program Officer CancerControl Alberta | Edmonton      | \$ 71.00       |          |          |          |                                |      |           |          |          |
| Expense Date    | Business reason                             | Expense       | Expense Type   | Amount   | From     | То       | Justification                  | # of | # of      | Attendee | Trip     |
|                 |   | Location      |                |          | Location | Location |                                | days | Attendees | Name(s)  | Distance |
| 12/13/2021      | Meetings and tour of the new Calgary Cancer | AB - Local    | Meals Per Diem | \$ 47.50 |          |          | Breakfast at hotel is a buffet | 1    |           |          |          |
|                 | Centre                                      |               |                |          |          |          | and due to COVID spread        |      |           |          |          |
|                 |   |               |                |          |          |          | determined this was not the    |      |           |          |          |
|                 |   |               |                |          |          |          | best choice.                   |      |           |          |          |
| 12/14/2021      | Meetings and tour of the new Calgary Cancer | AB - Local    | Meals Per Diem | \$ 23.50 |          |          | Breakfast provided by hotel    | 1    |           |          |          |
|                 | Centre                                      |               |                |          |          |          | was buffet style and due to    |      |           |          |          |
|                 |   |               |                |          |          |          | COVID spread, determined       |      |           |          |          |
|                 |   |               |                |          |          |          | this was not a safe choice     |      |           |          |          |
| Approver(s) for | Approval Status                             | Approval Date |                | 1        |          | 1        | 1                              | 1    | 1         | 1        | 1        |
| the claim       |   |               |                |          |          |          |                                |      |           |          |          |
| CHIES, MAURO    | Approve                                     | 29-Dec-21     |                |          |          |          |                                |      |           |          |          |



## **Expense Report Direct Bill Summary**

### **Purpose of This Form:**

The purpose of this form is to report expenses incurred on behalf of a designated Executive or an AHS Board Member and paid for by a third party vendor. The information will be used for Public Disclosure reporting.

### **Expenses Paid Directly to Third Party Vendors:**

AHS may have established accounts with certain vendors used to book travel and other expenses that are billed directly to AHS. Examples include but are not limited to hotels, travel agencies, car rental agencies, conferences, courses and expenses reimbursed from a petty cash fund. It is mandatory to include in monthly reports these expenses that pertain to each member. AHS is required to disclose expenses for all applicable receipts and back up must be attached.

### **Direct Bill Report**

- Enter all items related to expenses incurred while conducting AHS business and paid for via a third party vendor (i.e. accommodations, airline tickets, car rentals, hosting events and working sessions)
- Enter all expenses pertaining to professional development such as conferences and courses, etc.
- Enter all expenses paid by AHS not mentioned above.
- Copies of invoices and other relevant back up must be attached, approvals for hosting events/working sessions that exceeds \$600 must be provided.
- Information will be used for reporting purposes only.
- A personal cheque must be attached to cover expenses deemed ineligible.
- Indicate whether you have expenses to report in this section for this reporting period:
   YES

   Reporting Period for the Month of: Dec-21

| DD-MMM-YYYY      | Payment Method | Category       | Description/Purpose of the Expense   | Name of Vendor | Amount Paid |
|------------------|----------------|----------------|--|----------------|-------------|
| 12/13/2021       | Direct Billing | Airline Ticket | Invoice No. YEG to YYC Ticket No.<br>- Meetings & Tour of the new Calgary Cancer Centre' | Vision Travel  | \$401.04    |
| 12/14/2021       | Direct Billing |                | Invoice No. YYC to YEG Ticket NO<br>Meetings & Tour of the new Calgary Cancer Centre     | Vision Travel  | \$177.00    |
|                  |                |                |  |                | \$          |
|                  |                |                |  |                | \$          |
|                  |                |                |  |                | \$          |
| Total Paid in th | e Month        |                |  |                | \$ 578.04   |



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|  |  |   |                         |        | <sup>2</sup>  |  |  |  |
|--|--|---|-------------------------|--------|---|--|--|--|
|  | ?  |   | Vision Trave            | I DT C | Ontario-West Inc  |  |  |  |
|  |  |   |                         | 23782  | 2728 RT 0001  |  |  |  |
|  |  | Increation  |                         |        |   |  |  |  |
|  |  | Invoice   | e/itinera               | ary    |   |  |  |  |
| Invoice  |  | Agency Ref.   |                         |        | Customer Number   |  |  |  |
| TO AS A REAL PROPERTY OF | ovember 2021                               | Sales Person  |                         |        | Customer Ref.:N/A   |  |  |  |
| ALBERTA HEA  | LTH SERVICES                               |   | Passenger(s             | ):     | HUBLEY/BRENDA MS  |  |  |  |
|  |  |   |                         |        |   |  |  |  |
| Disclaimer:  | It is your respons<br>notify us if there a |   |                         | inerar | y immediately upon receipt and  |  |  |  |
|  | Important COVID                            |   |                         | avels: | :   |  |  |  |
|  |  | ct21 – Approved Vaccinations Required for Residents and Visitors Travelling                                     |                         |        |   |  |  |  |
|  |  | n Canada. For complete details click <u>here</u>  |                         |        |   |  |  |  |
|  |  | mplete Canadian Government details on COVID-19 vaccinated travellers entering                                   |                         |        |   |  |  |  |
|  | Canada - click her                         | ada – click <u>here</u>   |                         |        |   |  |  |  |
|  |  | se <u>click here upon receipt of your itinerary</u> for important COVID-related traveller                       |                         |        |   |  |  |  |
|  |  | mation including COVID vaccination/test/quarantine requirements, transit  |                         |        |   |  |  |  |
|  |  |   |                         |        | e to come back to this information<br>ents could change.                        |  |  |  |
|  |  |   |                         |        | es of travel. Travellers are responsible<br>s, airports and destination cities. |  |  |  |
| AIR - Monday   | , December 13 2021                         | serves with require   | ments for their         | annne  | Add To Calendar   |  |  |  |
| Air Canada Fli   |  | Class - Seat  | Non smokina. V          | Vindov | w, Chargeable) Confirmed  |  |  |  |
|  | monton, Alberta Weat                       |   |                         |        | y, Alberta <u>Weather</u>   |  |  |  |
| A CONTRACTOR OF A CONTRACT   | monton International                       | The second se |                         |        | y International Airport   |  |  |  |
| 52.0 C (KS)  | 45 AM Monday, Dec                          |   |                         |        | M Monday, December 13 2021  |  |  |  |
| Duration:  | 0 hour(s) and                              | 1 54 minute(s) Non  | -stop                   |        |   |  |  |  |
| Status:  | Confirmed -                                | Air Canada Bookin   | g Reference:            |        |   |  |  |  |
| Operated By:   | AIR CANAD                                  | A EXPRESS - JAZ   |                         |        |   |  |  |  |
| FF Number:   | the second state and                       |   |                         | ase re | confirm at check-in   |  |  |  |
| Online Check In  |  | hours prior - <u>click h</u>  |                         |        |   |  |  |  |
| E Upgrade:   |  | light - Aeroplan M  | embers <u>click her</u> | e      |   |  |  |  |
| Baggage Allowa   |  |   |                         |        |   |  |  |  |
| Remarks:   | PLEASE CH                                  | ECK IN WITH AIR   | CANADA EXP              | RESS   | G - JAZZ  |  |  |  |

| HOTEL - Monday, D              | TEL - Monday, December 13 2021   |            |  |
|--------------------------------|--|------------|--|
| Hampton Inn Andam              | p Suites by Hilto - Map/Driving directions                                     |            |  |
| Address                        |  | Tel<br>Fax |  |
| Check In/Check Out:<br>Status: | Monday, December 13 2021 - Tuesday, December 14 20<br>Confirmed - Confirmation | 021        |  |

| Est. Total Rate:        | CAD 110.25                |
|-------------------------|---------------------------|
| Number of Rooms:        | 1                         |
| Cancellation Policy:    | 4PM CANCEL DAY OF ARRIVAL |
| Additional Information: |                           |
| Remarks:                |                           |
|                         |                           |

| AIR - Tu  | esday, Dec | ember 14 2021                  |  | Add To Calendar                    |  |
|---|------------|--------------------------------|--|------------------------------------|--|
| WestJet Flight                                    |            | Economy Class - Seat 04D (No   | Economy Class - Seat 04D (Non smoking, Window) C |                                    |  |
| Depart  | Calgary,   | Alberta Weather                | Arrive   | Edmonton, Alberta Weather          |  |
|   | Calgary I  | nternational Airport           |  | Edmonton International Airport     |  |
|   | 05:15 PM   | Tuesday, December 14 2021      |  | 06:16 PM Tuesday, December 14 2021 |  |
| Duration:   |            | 1 hour(s) and 1 minute(s) Non- | stop   |                                    |  |
| Status:   |            | Confirmed - WestJet Booking F  | Reference:                                       |                                    |  |
| Operated  | By:        | WESTJET ENCORE                 | -  |                                    |  |
| Online Check In: Available 24 hours prior - click |            | ere                            |  |                                    |  |
| Remarks:  |            | PLEASE CHECK IN WITH WE        | STJET ENG  | CORE                               |  |

| Transaction Document / Booking<br>Number | Base Fare | Other Tax | GST/HST        | QST               | Total  |
|--|-----------|-----------|----------------|-------------------|--------|
| Invoice Number:                          |           |           |                |                   |        |
| WestJet                                  | 154.84    | 58.12     | 0.00           | 0.00<br>Billed to | 212.96 |
| Invoice Number:                          |           |           |                |                   |        |
| Air Canada                               | 142.00    | 37.12     | 8.96           | 0.00              | 188.08 |
|  |           |           |                | Billed to         |        |
| Totals:                                  | 296.84    | 95.24     | 8.96           | 0.00              | 401.04 |
|  |           |           | Total Credit C | ard Billing:      | 401.04 |
|  |           |           | Ba             | lance Due:        | 0.00   |

| Remarks   |  |
|---|--|
| ***PLEASE REVIEW YOUR ITINERARY FOR ACCURACY***<br>PLEASE INFORM US WITHIN ONE BUSINESS DAY SHOULD YOU<br>FIND ANY DISCREPANCIES. DEPENDING ON THE NATURE OF THE<br>DISCREPANCY COSTS ASSOCIATED WITH MAKING CORRECTIONS<br>MAY BE YOUR RESPONSIBILITY  |  |
| 24 HOUR EMERGENCY TRAVEL ASSISTANCE<br>OUTSIDE REGULAR BUSINESS HOURS - MONDAY TO FRIDAY<br>A SERVICE FEE MAY APPLY FOR CALLS TO THIS SERVICE<br>WITHIN NORTH AMERICA - CALL 1-888-700-6063<br>OUTSIDE NORTH AMERICA - CALL COLLECT 1-514-855-4263<br>EMAIL D24CAN AT DT.COM<br>PLEASE QUOTE ACCESS CODE 2EC0   |  |
| RECOMMENDED CHECK-IN TIME IS AT LEAST 90 MINUTES<br>PRIOR TO DEPARTURE. AFTER CHECK-IN YOU MUST BE<br>AVAILABLE AT THE BOARDING GATE AT LEAST 60 MINUTES<br>PRIOR TO DEPARTURE OR YOU MAY BE DENIED BOARDING.<br>PLEASE ENSURE THAT YOU HAVE GOVERNMENT-ISSUED<br>PHOTO I.D. GATE ASSIGNMENTS AND DEPARTURE<br>ARRIVAL INFORMATION ARE SUBJECT TO CHANGE.<br>PLEASE CHECK MONITORS AT THE AIRPORT.<br>PLEASE RECONFIRM ALL FLIGHTS<br>IT IS YOUR RESPONSIBILITY TO VERIFY FLIGHT TIMES WITH<br>THE AIRLINE PRIOR TO YOUR DEPARTURE. SCHEDULE CHANGE<br>MAY OCCUR AT ANY TIME WITHOUT NOTICE BY THE AIRLINE. |  |

ENSURE ALL TRAVELLERS HAVE PROPER TRAVEL DOCUMENTS CHECK THIS WEBSITE FOR AIRPORT SECURITY INFO WWW.CATSA.GC.CA ---AIRPORT SECURITY REVISIONS---BAGGAGE ALLOWANCE-SPECIFIC SIZE AND WEIGHT RESTRICTIONS VARY BETWEEN AIRLINES. EXCESS CHARGES MAY APPLY. VISIT THE AIRLINES WEBSITE TO SEE THE EXACT BAGGAGE RESTRICTIONS AND FEES. MOST AIRLINE BAGGAGE LINKS ARE AVAILABLE BY VISITING WWW.DT.CA/BAGGAGE/ \*\*\*\*\*BAGGAGE CHECK IN FOR FLIGHTS WITHIN CANADA WILL CLOSE 45 MINUTES PRIOR DEPARTURE. WITH THE EXCEPTION OF FLIGHTS LEAVING FROM TORONTO CITY AIRPORT YTZ-WHERE CHECK-IN AND BAG DROP-OFF WILL REMAIN AVAILABLE UNTIL 20 MINUTES BEFORE DEPARTURE. THIS IS AN ELECTRONIC TICKET VALID ONLY ON ISSUING AIRLINE PHOTO ID REQUIRED FOR CHECK IN. BOARDING PASS REQUIRED PRIOR TO ENTERING SECURITY. YOUR AIRLINE FILE NUMBER IS WGRCRJ FOR MORE INFORMATION ON CANADAS CANNABIS ACT EFFECTIVE

17 OCTOBER 2018 AND HOW IT RELATES TO TRAVEL PLANS PLEASE VISIT TRAVEL.GC.CA/TRAVELLING/CANNABIS-AND-INTERNATIONAL-TRAVEL



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|                | 2  |  | Vision T                      | ravel DT                                  | Ontario-West Inc                                     |  |  |  |
|----------------|--|--|-------------------------------|---|--|--|--|--|
|                |  |  | 78                            |   | (A)  |  |  |  |
|                |  |  | www.dt.                       | a   |  |  |  |  |
|                |  | GST Reg : 723782728 RT 0001  |                               |   |  |  |  |  |
|                |  | Invoice  | and memory and                | 20  |  |  |  |  |
| 66 - 1911 - 19 |  | Invoice  |                               | ary                                       | 2004/2012 024 00.000 100000 1000000 1000000000000000 |  |  |  |
| Invoice        |  | Agency Ref.  |                               |   | Customer Number                                      |  |  |  |
|                | 8 December 2021  | Sales Person   |                               |   | Customer Ref.:N/A                                    |  |  |  |
| ALBERTA        | HEALTH SERVICES  |  | Passeng                       | er(s):                                    | HUBLEY/BRENDA MS                                     |  |  |  |
|                |  |  |                               |   |  |  |  |  |
|                |  |  |                               |   |  |  |  |  |
| Disclaime      |  | aibility to corofully  | , norsions the                | a itin are                                | m immediately upon receipt and                       |  |  |  |
| Discialme      |  | It is your responsibility to carefully review this itinerary immediately upon receipt and notify us if there are any discrepancies.              |                               |   |  |  |  |  |
|                |  |  |                               | Travel                                    | e.   |  |  |  |
|                |  | Important COVID Information Related To Your Travels:<br>Effective 30Oct21 – Approved Vaccinations Required for Residents and Visitors Travelling |                               |   |  |  |  |  |
|                | Within Canada. For complete details click here   |  |                               |   |  |  |  |  |
|                | For complete Canadian Government details on COVID-19 vaccinated travellers entering<br>Canada – click <u>here</u><br>Please <u>click here</u> upon receipt of your itinerary for important COVID-related traveller |  |                               |   |  |  |  |  |
|                |  |  |                               |   |  |  |  |  |
|                |  |  |                               |   |  |  |  |  |
|                |  |  |                               |   | tine requirements, transit                           |  |  |  |
|                |  |  |                               | A REAL PROPERTY AND A REAL PROPERTY AND A | ue to come back to this information                  |  |  |  |
|                |  |  |                               |   | ents could change.                                   |  |  |  |
|                |  |  |                               |   |  |  |  |  |
|                | Protective face co   | overings may be req  | uired at va                   | rious sta                                 | ges of travel. Travellers are responsible            |  |  |  |
|                | to familiarize ther  | nselves with require   | ments for t                   | neir airlin                               | nes, airports and destination cities.                |  |  |  |
| AIR - Mon      | day, December 13 202   | 1  |                               |   | Add To Calendar                                      |  |  |  |
| Air Canada     | Flight Econom  | iy Class   |                               |   |  |  |  |  |
| Depart         | Edmonton, Alberta Wea  | ather  | Arrive                        | Calga                                     | ary, Alberta Weather                                 |  |  |  |
|                | Edmonton International Airport   |  | Calgary International Airport |   |  |  |  |  |
|                | 08:00 AM Monday, De  | cember 13 2021   |                               | 08:54                                     | AM Monday, December 13 2021                          |  |  |  |
| Duration:      | 0 hour(s) a  | nd 54 minute(s) Non  | i-stop                        | 16  |  |  |  |  |
| Status:        |  | - Air Canada Bookin  |                               | e:  |  |  |  |  |
| Operated By    |  | DA EXPRESS - JAZ   |                               | 801<br>1                                  |  |  |  |  |
| EE Mumber      |  |  |                               | 200 Carterian 200 Ca                      |  |  |  |  |

| FF Number:         | - HUBLEY/BRENDA MS - please reconfirm at check-in |
|--------------------|---|
| Online Check In:   | Available 24 hours prior - click here             |
| E Upgrade:         | For Eligible Flight - Aeroplan Members click here |
| Baggage Allowance: | 1 Piece(s)  |

| HOTEL - Monday, D                                  | Add To Calendar  |  |
|--|--|--|
| Hampton Inn Andam                                  | p Suites by Hilto - Map/Driving directions                                       |  |
| Address  | Tel<br>Fax   |  |
| Check In/Check Out:<br>Status:<br>Est. Total Rate: | Monday, December 13 2021 - Tuesday, December 14 2021<br>Confirmed - Confirmation |  |

 Number of Rooms:
 1

 Cancellation Policy:
 4PM CANCEL DAY OF ARRIVAL

 Additional Information:
 1

 Remarks:
 1

| AIR - Tuesday, December 14 2021     |          |  | Add To Calend |                                    |  |
|-------------------------------------|----------|--|---------------|------------------------------------|--|
| WestJet Flight Economy Class - Seat |          | (Non smoking, Window) Confirmed        |               |                                    |  |
| Depart                              | Calgary, | Alberta Weather                        | Arrive        | Edmonton, Alberta Weather          |  |
| Calgary Ir                          |          | International Airport                  |               | Edmonton International Airport     |  |
|                                     | 05:15 PM | M Tuesday, December 14 2021            |               | 06:16 PM Tuesday, December 14 2021 |  |
| Duration:                           |          | 1 hour(s) and 1 minute(s)              | Non-stop      | 25                                 |  |
| Status:                             |          | Confirmed - WestJet Booking Reference: |               |                                    |  |
| Operated By:                        |          | WESTJET ENCORE                         |               |                                    |  |
| Online Check In:                    |          | Available 24 hours prior - click here  |               |                                    |  |
| Remarks:                            |          | PLEASE CHECK IN WITH                   | WESTJET ENC   | ORE                                |  |

| Invoice Details        |                              |           |           |              |      |        |
|------------------------|------------------------------|-----------|-----------|--------------|------|--------|
| Transaction            | Document / Booking<br>Number | Base Fare | Other Tax | GST/HST      | QST  | Total  |
| Additional Collection: |                              | 177.00    | 0.00      | 0.00         | 0.00 | 177    |
| Totals:                |                              | 177.00    | 0.00      | 0.00         | 0.00 | 177.00 |
|                        |                              |           |           | Balance Due: |      | 0.00   |

### Remarks

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

\*\*\*PLEASE REVIEW YOUR ITINERARY FOR ACCURACY\*\*\* PLEASE INFORM US WITHIN ONE BUSINESS DAY SHOULD YOU FIND ANY DISCREPANCIES. DEPENDING ON THE NATURE OF THE DISCREPANCY COSTS ASSOCIATED WITH MAKING CORRECTIONS MAY BE YOUR RESPONSIBILITY

24 HOUR EMERGENCY TRAVEL ASSISTANCE OUTSIDE REGULAR BUSINESS HOURS - MONDAY TO FRIDAY A SERVICE FEE MAY APPLY FOR CALLS TO THIS SERVICE WITHIN NORTH AMERICA - CALL 1-888-700-6063 OUTSIDE NORTH AMERICA - CALL COLLECT 1-514-855-4263 EMAIL D24CAN AT DT.COM PLEASE QUOTE ACCESS CODE 2EC0

RECOMMENDED CHECK-IN TIME IS AT LEAST 90 MINUTES PRIOR TO DEPARTURE. AFTER CHECK-IN YOU MUST BE AVAILABLE AT THE BOARDING GATE AT LEAST 60 MINUTES PRIOR TO DEPARTURE OR YOU MAY BE DENIED BOARDING. PLEASE ENSURE THAT YOU HAVE GOVERNMENT-ISSUED PHOTO I.D. GATE ASSIGNMENTS AND DEPARTURE ARRIVAL INFORMATION ARE SUBJECT TO CHANGE. PLEASE CHECK MONITORS AT THE AIRPORT. PLEASE RECONFIRM ALL FLIGHTS IT IS YOUR RESPONSIBILITY TO VERIFY FLIGHT TIMES WITH THE AIRLINE PRIOR TO YOUR DEPARTURE. SCHEDULE CHANGE

MAY OCCUR AT ANY TIME WITHOUT NOTICE BY THE AIRLINE.

ENSURE ALL TRAVELLERS HAVE PROPER TRAVEL DOCUMENTS CHECK THIS WEBSITE FOR AIRPORT SECURITY INFO WWW.CATSA.GC.CA ---AIRPORT SECURITY REVISIONS---BAGGAGE ALLOWANCE-SPECIFIC SIZE AND WEIGHT

RESTRICTIONS VARY BETWEEN AIRLINES. EXCESS CHARGES

MAY APPLY. VISIT THE AIRLINES WEBSITE TO SEE THE EXACT BAGGAGE RESTRICTIONS AND FEES. MOST AIRLINE BAGGAGE LINKS ARE AVAILABLE BY VISITING WWW.DT.CA/BAGGAGE/ \*\*\*\*\*BAGGAGE CHECK IN FOR FLIGHTS WITHIN CANADA WILL CLOSE 45 MINUTES PRIOR DEPARTURE. WITH THE EXCEPTION OF FLIGHTS LEAVING FROM TORONTO CITY AIRPORT YTZ-WHERE CHECK-IN AND BAG DROP-OFF WILL REMAIN AVAILABLE UNTIL 20 MINUTES BEFORE DEPARTURE. THIS IS AN ELECTRONIC TICKET VALID ONLY ON ISSUING AIRLINE PHOTO ID REQUIRED FOR CHECK IN. BOARDING PASS REQUIRED PRIOR TO ENTERING SECURITY. YOUR AIRLINE FILE NUMBER IS WGRCRJ ..... FOR MORE INFORMATION ON CANADAS CANNABIS ACT EFFECTIVE

17 OCTOBER 2018 AND HOW IT RELATES TO TRAVEL PLANS PLEASE VISIT TRAVEL.GC.CA/TRAVELLING/CANNABIS-AND-INTERNATIONAL-TRAVEL