

## ORDER OF AN EXECUTIVE OFFICER Boil Water Order

**To:** Summerhill Resorts Ltd.

"the Owner"

Dagmar Hargreaves "the Manager"

**RE:** The Drinking Water Supply located in Red Deer County, Alberta and municipally

described as: Dickson RV Resort, 35342 Range Road 25

WHEREAS I, an Executive Officer of Alberta Health Services, have inspected the above noted drinking water supply pursuant to the provisions of the Public Health Act, RSA 2000, c. P-37, as amended;

**AND WHEREAS** such inspection disclosed that the following conditions exist in and about the above noted drinking water supply which are or may become injurious or dangerous to the public health or which might hinder in any manner the prevention or suppression of disease, namely:

a. Total Coliforms and E. coli were isolated in a water sample that was collected from Well #3 on July 7, 2022.

AND WHEREAS such inspection disclosed that the following breaches of the Public Health Act Nuisance and General Sanitation Regulation, Alberta Regulation 243/2003 exist in and about the above noted Drinking Water Supply, namely:

a. The water supply serving Dickson Leisure RV may be unsafe for human consumption due to isolation of Total Coliforms and E. coli from the July 7, 2022 water sample from Well #3 which is in contravention of the Nuisance and General Sanitation Regulation Section 11, which states "Where a person provided a source of water that the person intends to be used or realizes or ought to realize will be used by the public for human consumption, the person shall ensure that the water is potable".

AND WHEREAS by virtue of the foregoing, the above noted Drinking Water Supply is hereby declared **unfit for human consumption**;

NOW THEREFORE, I hereby **ORDER** and **DIRECT**:

- 1. That the Owner immediately issues a Boil Water Advisory to all users of the above noted Drinking Water Supply.
- 2. That the Owner immediately undertake and diligently pursue the completion of the following work in and about the above noted drinking water supply, namely:

- a. Inform all impacted residents and guests that the water used for drinking, making infant formula and juices, cooking, making ice, washing fruits, vegetables or brushing teeth, must be boiled for at least one minute prior to use.
- b. Shock chlorinate the facility's entire water system including Well #3, the water collection tank and the water lines in the distribution system and thoroughly flush the water lines after the shock chlorination.
- c. Submit bacteriological water samples from Well #3 that show no presence of Total Coliforms or E. coli.
- **3.** The work referred to in paragraph 2 shall be completed by July 13, 2022.
- That, until such time as the work referred to in paragraph 2 is completed to the satisfaction of the undersigned, or an executive officer of Alberta Health Services, that this order shall remain in effect.

The above conditions were noted at the time of inspection and may not necessarily reflect all deficiencies. You are advised that further work may be required to ensure full compliance with the Public Health Act and regulations, or to prevent a public health nuisance.

DATED at Olds, Alberta, July 8, 2022

Confirmation of a verbal order issued to Dagmar Hargreaves on July 8, 2022.

Executive Officer
Alberta Health Services

You have the right to appeal

A person who a) is directly affected by a decision of a Regional Health Authority, and

b) feels himself aggrieved by the decision

may appeal the decision by submitting a Notice of Appeal form within ten (10) days after receiving the order to:

Public Health Appeal Board c/o Central Reception Main Floor, ATB Place North Tower 10025 Jasper Avenue NW Edmonton, Alberta, T5J 1S6 Phone: 780-222-5186

Fax: 780-422-0914

Email: HealthAppealBoard@gov.ab.ca

Website: https://www.alberta.ca/public-health-appeal-board.aspx

A Notice of Appeal form may be obtained by contacting the Public Health Appeal Board or visiting their website.

## Health Legislation, Regulations and Standards

Electronic versions of the Public Health Act and Regulations are available at the Alberta Queen's Printer Bookstore 10611 - 98 Avenue, Main Floor, Park Plaza, Edmonton, Alberta, T5K 2P7 or www.qp.gov.ab.ca.

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Copies of standards are available by contacting the Health Protection Branch of Alberta Health at 780-427-4518 or by visiting: https://www.alberta.ca/health-standards-and-guidelines.aspx

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