

# **Official Administrator and Executive Expense Report**

NameDr. David MadorTitleVice President & Medical LeaderLocationEdmontonExpenses submitted during the month of April 2014

|   |            |           |       |        | Travel (1)  |                 |                         |                                    |  |              |
|---|------------|-----------|-------|--------|-------------|-----------------|-------------------------|------------------------------------|--|--------------|
| Source<br>Date Document Purpose   | Ai         | rfare     | Meals | Ac     | commodation | Other<br>Travel | Total<br>Travel         | Professional<br>Development<br>(2) | Working<br>Sessions<br>Hosting and<br>Hospitality<br>(3) | Other<br>(4) |
| Jan-14 Expense Claim Professional Development<br>Apr-14 Expense Claim Meetings & Conference<br>Apr-14 Direct Billing Conference<br>Apr-14 P-Card Meetings |            | 2,720     | 7     | 1<br>Ə | 669         | -<br>28<br>155  | -<br>99<br>2,720<br>833 | 1,960                              |  |              |
| Total   | \$         | 2,720     | \$ 80 | 0\$    | 669         | \$ 183          | \$ 3,652                | \$ 1,960                           | \$ -   | \$ -         |
| Total for<br>the Month\$ 5,612Maximum daily single meal expense claimed in the month<br>Maximum daily base hotel rate claimed in the month                | n \$<br>\$ | 21<br>189 |       |        |             |                 |                         |                                    |  |              |

# 1) Travel expenses

Includes local and out of province/country travel expenses. Other travel includes items such as taxis, parking mileage, car rental and other expenses related to travel.

## 2) Professional Development

Non economy air travel in the month

Includes conference, seminar and course registration fees and material

# 3) Hosting and Hospitality expenses

Hospitality and Hosting expenses may be incurred to advance AHS' mission, vision and values. For example, may include working lunches with staff and prospective employees meetings with government officials, dignitaries, public interest groups, donors other public or private organizations.

## 4) Other

Other expenses include expenses incurred in the normal course of business that are required for work purposes. May include small item technology purchases, books, etc.

Car allowance and any other employment benefits reported in the annual financial statements are excluded from this report

\$



albertshealthservices.ca

**Total Albertan Satisfaction** 

# **Executive Expenses Report Direct Billing Summary**

#### Purpose of This Form:

The purpose of this form is to report expenses incurred on behalf of a designated Executive and paid for by a third party vendor. The information will be used for public disclosure reporting.

#### **Expenses Paid Directly to Third Party Vendors**

AHS may have established accounts with certain vendors used to book travel and other expenses that are billed directly to AHS. Examples include but are not limited to hotels, travel agencies, car rental agencies, conferences, courses and expenses reimbursed from a petty cash fund. It is mandatory to include in monthly reports these expenses that pertain to each member. AHS is required to disclose expenses for all applicable receipts and back up must be attached.

# **Direct Bill Report**

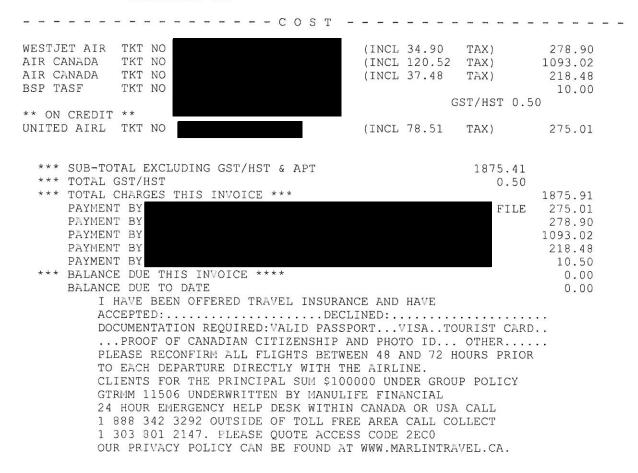
- Enter all items related to expenses incurred while conducting AHS business and paid for via a third party vendor (i.e. hotel accommodation, airline tickets, car rental, hosting events and working sessions.
- Enter all expenses pertaining to professional development such as conferences and courses, etc.
- Enter all other expenses paid by AHS not mentioned above
- Copies of invoices and other relevant back up must be attached including approvals for working sessions/hosting events
- Information will be used for reporting purposes only
- A personal cheque must be attached to cover expenses deemed ineligible
- Indicate whether you have expenses to report in this section for this reporting period: Yes 🔀 No 🗌

| Name: Dr David Mador | Reporting Period for the Month of: February and April 2014 |
|----------------------|--|
|                      | · · ·  |

| Date       | Payment Method | Category       | Description/Purpose for Expense  | Name of Vendor Paid | Amount Paid |
|------------|----------------|----------------|----------------------------------|---------------------|-------------|
| 2014-02-11 | Direct Billing | Transportation | Triple Aim Collaborative Session | Marlin Travel       | \$1875.91   |
| 2014-04-10 | Direct Billing | Transportation | Medial Leadership Conference     | Marlin Travel       | 843.96      |
|            | Choose One     | Choose One     |                                  |                     |             |
|            | Choose One     | Choose One     |                                  |                     |             |
|            | Choose One     | Choose One     |                                  |                     | -           |

|  | T TRAVELGROUP ]<br>929 108TH ST.  | GST REG# 885101915   |
|--|---|--|
|  |   | PHONE:   |
| TO: ALBERTA                            | HEALTH SERVICES   | S YOUR REF :<br>LOCATOR :<br>OUR REF :<br>AGENT :  |
|  |   | INVOICE<br>*** DUPLICATE *** INV NO:<br>DATE: IUJANI4<br>PAGE: 1   |
| FOR: DR DAVID                          | MADOR   |  |
|  |   |  |
|  |   | I T I N E R A R Y  |
| *** AIR/RAIL/<br>FROM<br>EDMONTON INTL | TO<br>CALGARY   | CARRIER FLT/CL ST DATE DEPART ARRIVE MEALS BAGS<br>AIR CANADA 8133 W HK 11FEB 7:00A 7:53A<br>D8 (300 SERIE<br>SEAT 06A |
| CALGARY                                | AIR CANADA E<br>LOS ANGELES   | AIR CANADA 570 M HK 11FEB 7:15P 9:32P<br>E90   |
| SAN DIEGO                              | CALGARY   | SEAT 20F<br>WESTJET AI 1565 P HK 14FEB 11:55A 4:16P<br>73H   |
| CALGARY                                | EDMONTON INTL   | AIR CANADA 8160 W GK 14FEB 6:30P 7:23P<br>D8 (300 SERIE  |
|  | AIR CANADA E<br>AIR CANADA CON<br>TICKET NUMBER   |  |
| *** HOTEL RESI<br>SAN DIEGO            | HYATT HTLS  | ,SAN DIEGO   |
| SAN DIEGO                              | HYATT HTLS<br>FROM 13FEB 12:<br>MANCHESTER GRA<br>1 MARKET PLACE<br>CA,UNITED STAT<br>92101 | 00A TO 14FEB 12:00A RATE 259.00 PER DAY<br>ND<br>,SAN DIEGO  |
| *** TOUR ***<br>BSP TASF               | DEPARTING FROM<br>TO<br>1 PACKAGE TOU   | SAN DIEGO RETOIOCT14 AT 12:00A   |

MANAGEMENT FEE



| MARLIN TRAVEL<br>O-O PERCY HUNT TRAVELGROUP IN<br>MAIN FLOOR, 9929 108TH ST.<br>EDMONTON, AB T5K 1G8 | BRANCH:<br>C<br>GST REG# 885101915<br>PHONE:                 |                                     |
|--|--|-------------------------------------|
| <i>TO: ALBERTA HEALTH SERVICES</i>   | YOUR REF :<br>LOCATOR :<br>OUR REF :<br>AGENT :              |                                     |
|  | INVOICE  | INV NO:<br>DATE: 28FEBI4<br>PAGE: 1 |
| FOR: DR DAVID MADOR  |  |                                     |
|  |  |                                     |
|  |  |                                     |
|  | I INERARY  |                                     |
|  |  |                                     |
| *** AIR/RAIL/BUS ***   |  |                                     |
|  | ARRIER   |                                     |
|  | 21   | 01211                               |
| TORONTO PEARS EDMONTON INTL A<br>E   | EAT 19D<br>IR CANADA 127 V HK 13APR 2:4<br>90<br>EAT 26D     | 0P 4:45P                            |
| -  |  |                                     |
|  | C O S T  |                                     |
| AIR CANADA   | (INCL 64.96 1  | TAX) 833.96                         |
| BSP TASF   |  | 10.00                               |
| *** SUB-TOTAL EXCLUDING GST  | /HST & APT   | 843.96                              |
| *** TOTAL CHARGES THIS INVO  | ICE ***  | 843.96                              |
| PAYMENT BY   |  | 833.96                              |
| PAYMENT BY   |  | 10.00                               |
| *** BALANCE DUE THIS INVOIC<br>BALANCE DUE TO DATE   | <u>F</u> ****  | 0.00<br>0.00                        |
|  | TRAVEL INSURANCE AND HAVE                                    | 0.00                                |
|  |  |                                     |
| DOCUMENTATION REQUI  | RED: VALID PASSPORTVISATOUR                                  | RIST CARD                           |
|  | N CITIZENSHIP AND PHOTO ID C                                 |                                     |
|  | L FLIGHTS BETWEEN 48 AND 72 HOU<br>IRECTLY WITH THE AIRLINE. | JRS PRIOR                           |
|  | NCIPAL SUM \$100000 UNDER GROUP                              | POLTCY                              |
|  | ITTEN BY MANULIFE FINANCIAL                                  |                                     |
|  |  |                                     |

CONTINUED ON NEXT PAGE



24 HOUR EMERGENCY HELP DESK WITHIN CANADA OR USA CALL 1 888 342 3292 OUTSIDE OF TOLL FREE AREA CALL COLLECT 1 303 801 2147. PLEASE QUOTE ACCESS CODE 2ECO OUR PRIVACY POLICY CAN BE FOUND AT WWW.MARLINTRAVEL.CA.



| <ul> <li>Cardholder AND Approve</li> </ul> | r's signatures required where indicated below |                               |            |
|--|---|-------------------------------|------------|
| MADOR, DAVID                               | <b>VP &amp; MEDICAL DIRECTOR</b>              |                               |            |
| Cardholder's Name                          | Cardholder's Position/Title                   | Billing Reporting Period:     | 20/04/2014 |
|  |   |                               |            |
| Cardholder's Dept                          | Cardholder's Site/Location                    | Total Statement Amount:       | \$833.11   |
| DAVID.MADOR@ALBERTAHE                      | ALTHSERVICES.CA                               |                               |            |
| Cardholder's e-mail address                |   | Last 6 digits of the P-Card # | ¢:         |

|                     |           |  |                          |     |              | 94 A.S. |             |  |
|---------------------|-----------|--|--------------------------|-----|--------------|---------|-------------|--|
| Transaction<br>Date | Trans ID  | Merchant Name & Description                                  | Trans Original<br>Amount |     | Trans Amount | GST     | Freigh<br>t | Description                            |
| 10/04/2014          | 348648565 | HMSHOST EDMONTON AIRPO, EATING<br>PLACES, RESTAURANTS        | 8.81                     | CAD | 8.81         | .42     | .00         | unch with receipt                      |
|                     | 348648566 | AEROFLEET SERVICES, LIMOUSINES<br>AND TAXICABS               | 63.25                    | CAD | 63.25        | .00     | .00         | taxi from aiport to hotel              |
|                     | 348924252 | EDMONTON INTERNATION, AUTOMOBILE<br>PARKING LOTS AND GARAGES |                          |     | 92.00        | .00     | .00         | airport car park while in T.O.         |
| 14/04/2014          | 348924251 | FAIRMONT ROYAL YORK, FAIRMONT<br>HOTELS                      | 669.05                   | CAD | 669.05       | 33.45   |             | notel stay in T.O. for CPSE conference |

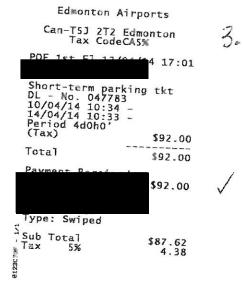


| r. Signaturas   |   |
|---|---|
| Cardholder Designate (If Applicable)<br>By signing this statement<br>• I hereby certify that I have reviewed and reconciled this statement in BMO Online to the best of my ability<br>Program User Guide and Training. I have allocated the transaction(s) to the proper cost centre.   | in accordance to AHS Corporate Policies.  |
| Name of Chunoter Designate<br>Cardholder Designate Position/Title   | nt  |
| Signature of Cardholder Designate Date of Signature   | -   |
| <ul> <li>Cardholder</li> <li>By signing this statement</li> <li>I attest that I have read and understand the "Travel, Hospitality and Working Session Expense Policy (112) expenses being claimed are in compliance with such policy.</li> <li>I attest the expenses enclosed in this claim are for valid business purposes for Alberta Health Services and claimed by me or on my behalf from Alberta Health Services or any other Organization. A personal cheque other and in attended in attended.</li> </ul> | d that this side has not been as in the   |
| <ul> <li>charged is attached.</li> <li>I attest that expenses submitted in this claim have been incurred by using a cost effective method, otherwiprovided.</li> </ul>  |   |
| MADOR, DAVID VP & MEDICAL DIRECTOR  |   |
| Name of Caronolder Cardholder Position/Title  | -   |
|   |   |
| Signature of Cardholder Date of Signature   | -   |
| Approver Designate (If Applicable)<br>By signing this statement   |   |
| <ul> <li>I attest that I have read and understand the "Travel, Hospitality and Working Session Expense Policy (112) expenses being claimed are in compliance with such policy.</li> </ul>   | 2)" of Alberta Health Services and confirm  |
| <ul> <li>I attest the expenses enclosed in this claim are for valid business purposes for Alberta Health Services and claimed by the claimant or on their behalf from Alberta Health Services or any other Organization. A persor charged has been obtained.</li> <li>I attest that expenses submitted in this claim have been incurred by using a cost effective method, otherwise provided.</li> </ul>  | nal cheque for personal expenses inadvertently  |
| Dysan Best Executive Assiste  | ant   |
| Name of Approver Designate Approver Designate Position/Title  |   |
| mannille  |   |
| Signature of Approver Designate Date of Signature /   | •   |
| Approver<br>By signing this statement   | The second se |
| <ul> <li>I attest that I have read and understand the "Travel, Hospitality and Working Session Expense Policy (1122<br/>expenses being claimed are in compliance with such policy.</li> </ul>   | 2)" of Alberta Health Services and confirm  |
| <ul> <li>I attest the expenses enclosed in this claim are for valid business purposes for Alberta Health Services and claimed by the claimant or on their behalf from Alberta Health Services or any other Organization. A person charged has been obtained.</li> <li>I attest that expenses submitted in this claim have been incurred by using a cost effective method, otherwis provided.</li> </ul>   | nal cheque for personal expenses inadvertently  |
| DEB RHODES Acting VPCorpServ. 4<br>Name of Approver Position/Title  | CFO   |
| Dohmh Rhadan May 5/2014<br>Signature of Approver Date of Signature  |   |
| Submit approved statement with attachments to Accounts Payable:   |   |
| Attach:   | Address:  |
| <ul> <li>Original (or scanned) itemized receipts with documented business reasons including names of participants<br/>where required</li> </ul>   | Alberta Health Services   |
| <ul> <li>Signed Cardholder Statement Report (or copies of electronic signatures if signatures are not on report)<br/>And where applicable:</li> <li>Copies of pre-approvals for travel</li> <li>Personal cheque payable to "Alberta Health Services"</li> </ul>   | Accounts Payable<br>7th Street Plaza<br>10th Floor, North Tower, 10030-107 Street<br>Edmonton, AB T5J 3E4       |
| <ul> <li>Return, refund and/or credit receipts</li> <li>Disputes letter</li> </ul>  |   |





#### GST# R128599776



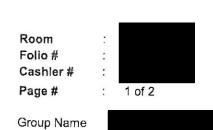
13 APRIL- 2014 Parking & au port while in T.O. Lost effective (Te, tak tolfrom would average \$100+

de la companya de la



100 Front Street W Toronto, ON, Canada M5J 1E3 T (416) 368-2511 F (416) 368-2884 G.S.T. Registration # 832522213

#### Canadian Medical Association Dr David Mador



| Invoice No.  |       |           |
|--------------|-------|-----------|
| Arrival      | 1     | 04-10-14  |
| Departure    | ;     | 04-13-14  |
| Fairmont Pro | eside | nt's Club |

| Date     | Description  | Additional Information | Charges \ | Credits            |
|----------|--------------|------------------------|-----------|--------------------|
| 04-10-14 | Room Charge  |                        | 189.00    |                    |
| 04-10-14 | HST - Rooms  |                        | 24.57     |                    |
| 04-10-14 | DMP Fee*     |                        | 5.03      |                    |
| 04-10-14 | HST-DMP Fee* |                        | 0.65      |                    |
| 04-11-14 | Room Charge  |                        | 189.00    |                    |
| 04-11-14 | HST - Rooms  |                        | 24.57     |                    |
| 04-11-14 | DMP Fee*     |                        | 5.03      |                    |
| 04-11-14 | HST-DMP Fee* |                        | 0.65      |                    |
| 04-12-14 | Room Charge  |                        | 189.00    |                    |
| 04-12-14 | HST - Rooms  |                        | 24.57     |                    |
| )4-12-14 | DMP Fee*     |                        | 5.03      |                    |
| )4-12-14 | HST-DMP Fee* |                        | 0.65      |                    |
| )4-12-14 | Fairmont Fit |                        | 10.00     |                    |
| )4-12-14 | HST - Other  |                        | 1.30      |                    |
| 04-13-14 | Mastercard   |                        |           | 669.05             |
|          |              | Total                  | 669.05    | 669.05             |
|          |              | Balance Due            | 0.00      | n man ining adarpa |

| GST Summary |      | HST Summary |       |
|-------------|------|-------------|-------|
| Room :      | 0.00 | Room :      | 73.71 |
| F&B :       | 0.00 | F&B :       | 0.00  |
| Other :     | 0.00 | Other :     | 3.25  |
| Total :     | 0.00 | Total :     | 76.96 |
|             |      |             |       |

For information or reservations, visit us at

www.fairmont.com or call Fairmont Hotels & Resorts from : United States or Canada 1 800 441 1414 ( agree that my haulity, for this bit is not well on and ) agree to be held persurally liable in the e- and that the indicated persurally liable in the e- and that the indicated persural company or according fails to pay for any part of or the full amount of these charges. Overdue behavior subject to a such targe at the rails of 1.5% per month after one month. (15%), per ensure.) This exception defined of the growth after one month. (15%), per ensure.) If has exception defined of the growth after one month. (15%), per ensure.) If has exception defined of the growth after one provide the subject of a \$1.00 (Mon-Fri) and \$2.00 (Set.) credit to my account. (Al participating balate.)

Artend CPSE Conf. in Teron to apr. 10-13

\* Destination Earkeling Prugram Fee

# Thank you for choosing to stay with Fairmont Hotels & Resorts

(4.0) Dall

| THE Fairmont<br>ROYAL YORK  | Room<br>Folio #<br>Cashier #                               |      | l et l                             | 4.0 212    |
|---|--|------|------------------------------------|------------|
| 100 Front Street W<br>Toronto, ON, Canada M5J 1E3<br>T (416) 368-2511 F (416) 368-2884<br>G.S.T. Registration # 832522213 | Page #<br>Group Name                                       | ÷    | 2 of 2<br>Cma - Ccpl               | pg 21'     |
| Canadian Medical Association<br>Dr David Mador  | Invoice No.<br><b>Arrival</b><br>Departure<br>Fairmont Pro | ;    | 04-10-14<br>04-13-14<br>opt's Club |            |
| Date Description  | Additional Information                                     | 1000 | Charg                              | es Credits |

Thank you for choosing Fairmont Hotels & Resorts.

To provide feedback about your stay please contact Tim Morrison Hotel Manager, at TimMorrisonHM@Fairmont.com. We also invite you to share memories of your experience on our community forum - visit www.everyonesanoriginal.com.

For information or reservations, visit us at www.fairmont.com or call Fairmont Hotels & Resorts from : United States or Canada 1 800 441 1414 I agree that m<sub>1</sub> liability for this bill is not war ed and I agree to be held personally liable in the crivent that the included person, chiropany or as sociation fails to pery for any peri of or the for amount of these charges. Overdue balance subject the surphany, at the rate of 1.5 ° per month after one month. (18.00%, per annum.) The a accepted defence of The Globe and Mail. Had it fuesd, in suid here been etgible for a \$1.00 (Mon-Fri) and \$2.00 (\$5.1) credit to m<sub>1</sub> -too wint. (At participating heliata.)

\* Destination Marketing Program Fee

Thank you for choosing to stay with Fairmont Hotels & Resorts



# Travel Approval Form (Out-of Province Only) / Request for Advance

| A. TRAVEL P                                | PARTICULARS                 |                           |                               | alan tahunanya tahuna   |                                 |  |  |
|--|-----------------------------|---------------------------|-------------------------------|-------------------------|---------------------------------|--|--|
| Out-of-Provinc                             | e: 🛛                        | Advance Re                | quest: 🗌                      | Destination: Toronto ON |                                 |  |  |
| Name: Dr. Dav                              | id Mador                    | Employee #                |                               | Report To:              |                                 |  |  |
| Department: V                              | P/MD - Northern Al          | 3 Office Locat            | ion:                          | Business Phone #:       |                                 |  |  |
| What former er                             | tity payroll system         | ns is the employee        | currently being paid fro      | om? (Please             | ✓ one from below).              |  |  |
|  |                             | 🛛 Calgary H               | lealth                        | East Ce                 | entral                          |  |  |
| Alberta Can                                | cer Board                   | 🗌 Capital H               | ealth                         | Norther                 | m Lights                        |  |  |
| Alberta Mental Health Board                |                             | Chinook                   |                               | Palliser Health         |                                 |  |  |
| Aspen<br>Finance Code/Accounting Distribut |                             | David The                 | ompson                        | Peace Country           |                                 |  |  |
| Finance Code/                              | Accounting Distrib          | ution (if applicable):    |                               | L                       |                                 |  |  |
| Corp/BU/Org<br>(if applicable)             | Location<br>(if applicable) | Functional                | Centre/Primary                | Ехреі                   | nse/Secondary Account           |  |  |
| 101  | 0006                        | 7111016003                |                               | 61000000                |                                 |  |  |
| Dates: From (                              | day/month) 09/04            | (year) 2014 to (d         | ay/month) 13/04 (year)        | 2014                    |                                 |  |  |
| Purpose of Trip                            | : CMA - 2014 Can            | adian Conference o        | n Physician Leadership -      | Courage: Br             | inging Authenticity to Action   |  |  |
| Employee Sign                              | ature: 7                    | The                       | ~                             |                         | Date: 28-feb-2014               |  |  |
| APPROVALS:                                 | (Sr. VP prior approve       | al required for all Out-o | of-Province Travel) (Travel A | dvance Appro            | val – Travel Policy Appendix A) |  |  |
| Approved By: ()                            | please print) DRVE          | ERNA YIU                  | Title:CCO, VP Acade           | mic Affaire             | Phone                           |  |  |
| Signature:                                 |                             |                           |                               |                         | Date:                           |  |  |
| Approved By: (#                            | please print)               |                           | Title:                        | Phone #                 |                                 |  |  |
| Signature:                                 |                             |                           |                               |                         | Date:                           |  |  |
| D COTIMATE                                 | OF EXPENSES                 |                           |                               |                         |                                 |  |  |

| B. ESTIMATE OF EXPENSES            | Canadian Dollars                   |            |
|------------------------------------|------------------------------------|------------|
| Category                           | Description 17%t2                  | 6% Amount  |
| 1. Accommodation Charge            | #,3 Nights at \$189.00 (567+90,72) | \$657.72   |
| 2. Meals                           | D: 2x\$40                          | \$80.00    |
| 3. Registration                    | 2 day conference                   | \$1073.50  |
| 4. Airfare or Other Travel Costs   | Flight (to/from Edmonton/Toronto)  | \$ 1500.00 |
| 5. Other Expenses (please specify) | EDMONTON TAXI TO FROM HOTEL        | \$100.00   |
| TAXI:                              | TO: AIRPORT to HOTEL               | \$ 125.00  |
| 11121                              | TO: HOTEL to ALRPORT               |            |
| Total Estimated Travel Costs       |                                    | \$3536.22  |

C. COMPLETE THIS SECTION IF YOU REQUIRE AN ADVANCE (only if amount required is \$500 or above) Advance Amount (\$) Requested: Date Required:

If an advance is being requested the original approved Travel Approval Form should be forwarded to Accounts Payable 3 weeks prior to departure date, where possible.

> All travel expenses must be approved in accordance to "Appendix A" of the Alberta Health Services Travel Policy.



#### TRAVEL, HOSPITALITY & WORKING SESSION EXPENSE CLAIM

| SECTION A: EMPLOYEE DETAILS (for AHS Staff O   | NLY)   |   |  |   | allen Hillfords of Survey and an and |  |  |  |  |  |
|--|--|---|--|---|--------------------------------------|--|--|--|--|--|
| I altest that I have read and understand the "Traive, Hospitality and Working, Sossion Expense Policy (122)" of Alberta Health Services and confirm expenses being claimed are in compliance with such policy. Latest the expenses and understand the "Traive, Hospitality and Working, Sossion Expense Policy (122)" of Alberta Health Services and confirm expenses being claimed are in compliance with such policy. Latest the expenses and understand the "Traive, Hospitality and Working Session Expenses For Alberta Health Services and been pre-icually claimed by me or on my behalf from Alberta Health Services or any other Organization. Latest that expenses a submitted in the claim have a been incorred by using a cost effective method, often with a relice to the display and we is provided above.  Latest that expenses the form allees the latest the statest to the method, other with a relice to the display and we is provided above.  Latest the supervised in the claim have a been incorred by using a cost effective method, other with a late provided above.  Latest that expenses the form allees the latest to the statest to the statest the statest to the states    |  |   |  |   |                                      |  |  |  |  |  |
| <ul> <li>Indicate N/A in the Employee # (E-People) if your payroll has</li> <li>If you are a new employee and your payroll is E-People you we have a new employee and your payroll is the payroll is the payroll of the payroll is the payroll of the payroll</li></ul> | not migrated to the New E-F<br>vill only have an Employee #  | People payroll system                               |  |   | (if approace)                        |  |  |  |  |  |
|  | In only have an Lindoyee #   |   | Construction and a service of the se | and a second    |                                      |  |  |  |  |  |
| Location: 1J2.23 UAH-WMC Dept: Medical Aff   | airs DOFA Level:   |   |  |   |                                      |  |  |  |  |  |
| Enter employee # (ok] and Employee # (C-Poople) if your payrol has migrated to the New E-Poople payrol system       Expense Date From: 31-Jan-14       To 31-Jan-14 <t< td=""></t<>   |  |   |  |   |                                      |  |  |  |  |  |
|  | The second s | nin Fritzensegicen wesself some me                  |  | and a second    |                                      |  |  |  |  |  |
| SECTION E: FINANCE CODING & TOTAL CLAIM  |  |   |  | an and a second |                                      |  |  |  |  |  |
|  | mber   |   | Project Task Num   | ber   |                                      |  |  |  |  |  |
| Expenditure  | Organization   | ·   | Expenditur   | е Туре  |                                      |  |  |  |  |  |
| Total - Section B: Travel - Pg 2   | Total - Sec  | tion C&D: Other & Forel                             | gn Expenses - Pg 3   |   |                                      |  |  |  |  |  |
| Bal Eurotional Total   | Bal  |   | Secondary/ Tota  |   |                                      |  |  |  |  |  |
| Unit Centre (FC) Expense   | Unit   | Functional Centre (FC)                              | Expense Exper  | nse Total Section B   |                                      |  |  |  |  |  |
| 2A   | 101 0006   | 71110106003   | 65000000 <b>\$1,960</b>  | 1.00 Total Section C&D \$1,96   | 0.00                                 |  |  |  |  |  |
| 2B   |  |   |  | Less Cash Advance   |                                      |  |  |  |  |  |
| 2C   |  |   |  |   |                                      |  |  |  |  |  |
| 2D   |  |   |  | TOTAL CLAIM \$1,96  | 0.00                                 |  |  |  |  |  |
|  | **User   | to enter Coding & \$ Amount                         | s \$1,960  |   | 1.h                                  |  |  |  |  |  |
| NOTE: This section auto fills from page 2A, 2B, 2C & 2D  |  |   |  |   | pið                                  |  |  |  |  |  |
| SECTION F: AUTHORIZATION   |  |   |  | 10  |                                      |  |  |  |  |  |
| I atleas that I have read and understand the "Tra 'vi, Hospitality and Working Session Expense Polic" (1122)" of   |  |   |  |   |                                      |  |  |  |  |  |
|  |  |   |  | - Document# 1122  |                                      |  |  |  |  |  |
|  | V  |   | 1-May-14   |   |                                      |  |  |  |  |  |
|  | Jerte H vic. 3 cor Im e peneos   | <b></b>   | Date   |   |                                      |  |  |  |  |  |
| CAPITAL PROJECT CODING ONLY ->       Expenditure Organization  |  |   |  |   |                                      |  |  |  |  |  |
|  |  |   |  |   |                                      |  |  |  |  |  |
| Approved By (PRINT ONLY): Deborah Rhodes   | D  | UFA Level   | Position #   | Ext   |                                      |  |  |  |  |  |
| 1. by sky ning this form, attent that Law compliant to all the abure stalements Thomas Title Acting VP Corp Services and CFO Date Nov 7/14   |  |   |  |   |                                      |  |  |  |  |  |
| I attest that I have read and understand the Travel, Hospitality and Working Semion Expense Policy (1122)" of  | Alberia Health Services and confirm expenses   | s being claimed are in compliance with such policy. | anno maranta da  |   |                                      |  |  |  |  |  |
|  |  |   |  |   |                                      |  |  |  |  |  |
|  |  |   |  |   |                                      |  |  |  |  |  |
| <td< td=""></td<>  |  |   |  |   |                                      |  |  |  |  |  |
| • Enter employee & (a) and Employee & (E-People) if your payrol has migraded to the New E-People payrol system         Expense Data From:         31-Jan-14         To         31-Jan-14   |  |   |  |   |                                      |  |  |  |  |  |

Health and Personal information on this firm is collected by AHS under the authority of section 20(b) of the Health Information Act (HIA) and sections 33(c) and 34(2) of the Freedom of Information and Protection of Privacy (FOIP) Act, respectively, for the purpose of administering AHS Procure to Pay program.

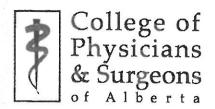
|                 | If NOT claiming  | any exp        | enses Ir                        | Sections C o     | r D, this page o                                   | loes NOT I  | nave to be s   | ubmitted   |  |                                       |                            |
|-----------------|--|----------------|---------------------------------|------------------|--|---|--|--|--|---------------------------------------|----------------------------|
| SECTIO          | N C: OTHER EXPENSES  |                |                                 | Emp              | t (E-People)                                       |   |  | ······································   | an a   | алан алан алан алан алан артанда.     | Page 3                     |
| → If expendence | es to be claimed in this section include but are not limited to<br>ses are for <u>travel, gas, etc., go to Section B on pg 2</u> .<br>ER" expenses listed below MUST have a secondary/expense code ind<br>*** <u>Subtotal</u> "Other Expenses" for <u>each</u> funct | catedl         |                                 |                  |  |   |  |  |  |                                       |                            |
|                 | CERCON OTHER EXPENSES FOR CONTINUE   |                | nie ae                          | paracery and t   | anter each su                                      | 1   |  |  |  |                                       |                            |
| Date            | Business Reason for Expense - Detailed Description Required<br>(Include who attended-(if meal/Hospitality), why expense was required   | Finance Coding |                                 |                  |  | Completion of the "Cost Effective Method Used" Column is REQUIRED. If you select "No" in this column<br>the amount being claimed exceeds the Policy limit stated in "Appendix A", Further Explanation is REQUIR<br>the "Rationale is Required" section on this page |  |  |  |                                       |                            |
| dd-mmm-yy       | what expense was and pertaining to and detailed explanation of<br>reason)<br>A description of just "Meeting" will be returned for clarification  |                |                                 | actional Centre  | Second y<br>Expense<br>eg. 4100000<br>(8 character | Method  | Continuing Education<br>Select type from<br>dropdown menu<br>(if applicable)   | GST is ON till<br>slip/receipt,<br>enter total<br>amount in this<br>column<br>WITH GST | GST is <u>NOT</u> on till<br>slip/receipt, enter<br>total amount is this<br>column | TOTAL                                 |                            |
| 31-Jan-14       | Professional dues reimbursement - 2014 College of Physicians and Surgeons of<br>Alberta, General Register Annual Practice Permit   |                |                                 | 0006 7           | 1110106003   | 65000000  | Yes  |  |  |                                       | \$1960.00                  |
|                 |  |                | _                               |                  |  |   |  |  |  |                                       |                            |
|                 |  |                | _                               |                  |  |   |  |  |  |                                       |                            |
|                 |  |                |                                 |                  |  |   |  |  |  |                                       |                            |
|                 |  |                |                                 |                  |  |   |  |  |  |                                       |                            |
| SECTION         | D: FOREIGN CURRENCY  | ģ              | ONLY EN                         | TER IN THIS SECT | CON IF AMOUNT N<br>converted to CDN                | OT CONVERT<br>\$ on your rece   | ED INTO CDN  | I \$ (conversion not Indica<br>nse in CDN \$ in either Sect                            | led on receipt<br>ion B or C as a  | /slatement)<br>applicable.            |                            |
|                 | n the following link for the Bank of Bank of Canada Curre  | ncy Conv       | erter                           | → Select         | foreign country<br>select conve                    | in 'From cel<br>art which wil   | l', and Canao<br>I give the ex   | lian Dollar in 'To cell';<br>change rate - enter this                                  | Enter date o<br>amount in d  | f expense in boti<br>exchange rate co | n date cells then<br>blumn |
| Date            | Business Reason for Travel - Detailed Description Required<br>(include destination, who attended-(if meal),  | 1              | Finance Coding                  |                  | Secondary/<br>Expense                              | Cost<br>Effective<br>Method   | Completion of the "Cost Effective M thod Used" Column is REQUIRED. If you see<br>this column or the amount being claimed exceeds the Policy limit stated in "Appendio<br>Explanation is REQUIRED in the "Rationale is Required" section on this pr |  |  | Appendix A", Further                  |                            |
| dd-mmm-yy       | why travel was necessary and detailed explanation of reason)<br>A description of just "Meeting" will be returned for clarification   | Bai Unit       | Init Location Functional Centre |                  | eg. 41000000<br>(8 charactera)                     | Used?<br>Y/N  | Foreign Cu<br>Amour  | Trency Currency Tur  | 1  |                                       | anadian Value              |
|                 |  |                |                                 |                  |  |   |  |  |  |                                       |                            |
|                 |  |                |                                 |                  |  |   |  |  |  |                                       |                            |
|                 |  |                |                                 |                  |  |   |  |  |  |                                       |                            |
|                 | Is Required for expenses that are not Cost Effective<br>sis supporting the method to assess cost effectivenes  | s shoul        | d be at                         | tached to the    | claim form)  |   |  |  |  |                                       |                            |
|                 |  | Ext            | enses                           | Paid (Retain a   | copy for your                                      | records)  |  |  |  |                                       | ]                          |

EXPENSE CLAIM DETAILS

## Do not include amounts paid by Alberta Health Services or reimbursed / reimbursable by another organization

and the second second

The second s



2700 - 10020 100 Street NW Edmonton, AB, Canada T5J 0N3

# MEMBERSHIP RECEIPT

## DR. DAVID R. MADOR

Page: Receipt Number: Date Paid: Registration #:



| Invoice  | Description                                  | Balance<br>Owing     | Paid       |
|----------|--|----------------------|------------|
| 25052751 | 2014 General Register Annual Practice Permit | \$1,960.00           | \$1,960.00 |
|          |  |                      |            |
|          |  |                      |            |
|          |  |                      |            |
|          |  |                      |            |
|          |  |                      |            |
|          |  | Total Fees Paid:     | \$1,960.00 |
|          |  | Outstanding Balance: | \$0.00     |



## TRAVEL, HOSPITALITY & WORKING SESSION EXPENSE CLAIM

| SECTION A: EMPLOYEE DE   | TAILS (for AHS Staff ON                                 | LY)   |   |                                  |  |  |           |     |
|--|---|---|---|----------------------------------|--|--|-----------|-----|
| Enter employee # (old) and En  | nployee # (E-People) if your payl                       | roll has migrated to the New E                  | -People payroll system                          |                                  | xpense Date From:                          |  | 28-Apr-14 | 200 |
| <ul> <li>Indicate N/A in the Employee ‡</li> <li>If you are a new employee and</li> </ul>  |   |   |   |                                  | ravel Period from:<br>Dut-of-Province Trav | vel Yes                                  | (i appilo |     |
| Name: David Mador  |   |   |   | VP and Medical Di                | rector Northern Albe                       | rta / EZMD                               |           |     |
| Location:  | Dept:   | DOFA Level:                                     | (if applicable)                                 | Union:                           | Business                                   | Phone #:                                 | Ext:      | _   |
| Employee # (E-People):   |   |   |   |                                  |  |  |           |     |
| SECTION E: FINANCE CODI  | NG & TOTAL CLAIM  |   |   |                                  |  |  |           |     |
|  | Project Num   | ıber  |   | Project                          | Task Number                                |  |           |     |
| CAPITAL PROJECT CODING   | ONLY → Expenditure C                                    |   |   |                                  | xpenditure Type                            |  |           |     |
| Total - Section B  | : Travel - Pg 2   | Total - Section                                 | on C&D: Other & Fore                            | gn Expenses -                    | Pg 3                                       |  | DOCMENT   | il. |
| Bal  | ctional Total   | Bal   |   | Secondary/                       | Total                                      | TOTAL REIMBU                             | RSEMENT   |     |
| I Pa       ocation   | re (FC) Expense   | Unit Location Fu                                | unctional Centre (FC)                           | Expense                          | Expense                                    | Total Section B                          | \$ 99.48  | 4   |
| 2A 101 0006 71110  | 0106003 \$ <b>49.48</b>                                 |   |   |                                  |  | Total Section C&D                        |           | TI. |
| 2B   |   |   |   |                                  |  | Less Cash Advance                        |           | 11  |
| 2C   |   |   |   |                                  |  |  |           | 1.  |
| 2D   |   |   |   |                                  |  | TOTAL CLAIM                              | \$99.48   | 1.5 |
|  | \$99.48   | **User to                                       | enter Coding & \$ Amount                        | \$                               |  | · · · · · · · · · · · · · · · · · · ·    | k.        | - I |
| NOTE: This section auto fills fr   | om page 2A, 2B, 2C & 2D                                 | NOTE: These                                     | e fields do not automatical                     | y fill for Section C             | & D  |  |           |     |
| SECTION F: AUTHORIZATION   |   |   |   |                                  |  |  | -         |     |
| I attest that I have read and understand the "Travel, Hospita<br>I attest the expenses enclosed in this claim are for valid bus  |   |   |   |                                  |  |  |           |     |
| I attest that expenses submitted in this claim have been inc   |   | hale and supporting analysis is provided above. | Travel, Hospita                                 |                                  | xpenses Policy - Document#                 | 1.1                                      |           |     |
| I, by signing this form, attest that I am compliant to all th<br>Employee Signature:   |   | m   |   | Date 28-1                        | <u>HPRIL-</u> 20                           | /4                                       |           |     |
| I attest that I have read and understand the "Travel, Hospital<br>I attest the expenses enclosed in this claim are for valid bus |   |   |   | I Services or any other Organiza | ation. Approved cl                         | aim form with receipts should be sent by | , the     |     |
| I attest that expenses submitted in this claim have been inc   |   |   |   |                                  | approver d                                 | irectly to Accounts Payable for processi | ng.       |     |
| Approved By (PRINT ONLY): Deb  | orah Rhodes   | DOF   | A Level   | Position #                       |  | Phone #                                  | Ext       |     |
| l, by signing this form, attest that I am compliant to all th<br><b>Signature:</b>   |   | h abadan  | Title Acting VP Corp S                          | Services and CFO                 |  | Date May 61                              | 14        |     |
| I attest that I have read and understand the "Travel, Hospita  | ality and Working Session Expense Policy (1122)" of A   | Iberta Health Services and confirm expenses bei | ing claimed are in compliance with such policy  |                                  |  |  |           |     |
| I attest the expenses enclosed in this claim are for valid bus   |   |   | claimant or on their behalf from Alberta Health | Services or any other Organize   | ation.                                     |  |           |     |
| I attest that expenses submitted in this claim have been Inc   | urred by using a cost effective method, otherwise ratio |   |   |                                  |  |  |           |     |
| Approved By (PRINT ONLY):  |   | DOF   |   | Position #                       |  | Phone #                                  | Ext       |     |
| l, by signing this form, attest that I arm compliant to all th<br><b>Signature:</b>  | e above statements                                      |   | Title   |                                  |  | Date                                     |           |     |

Health and Personal information on this form is collected by AHS under the authority of section 20(b) of the Health Information Act (HIA) and sections 33(c) and 34(2) of the Freedom of Information and Protection of Privacy (FOIP) Act, respectively, for the purpose of administering AHS Procure to Pay program.

#### EXPENSE CLAIM DETAILS

| E                 | nter Finance Coding 0006   | 7111010                        | 6003                             |                             | Emp # (E-I              | People)           |              |                       |                               |   |                 |                               | P                     | age 2A                 | ٦  |
|-------------------|--|--------------------------------|----------------------------------|-----------------------------|-------------------------|-------------------|--------------|-----------------------|-------------------------------|---|-----------------|-------------------------------|-----------------------|------------------------|----|
| \$ amount o       | s incurred are for <b>multiple FC's</b> please use pages 2E<br>on slip, <u>DO NOT</u> separate any taxes (eg. GST). Se   |                                |                                  |                             |                         |                   |              |                       |                               |   | e FC use the    | ese addition                  | al pages. E           | Enter total            |    |
| SECTION           | B: TRAVEL EXPENSES NOTE: If expense  | es do not fa                   | Il into these c                  | ategories suc               | h as Hospitality        | Working Ses       | sion, Re     | location, Contin      | uing Education,               | Business Insura                                   | ince go to SECT | TON C                         |                       | _                      | ]  |
|                   | pdown (column <b>Prov</b> ) where expenses were incurred (Out of N.An<br>te lines are used for claim items that differ in Province, US and Out (   |                                |                                  |                             |                         | Comp              | etion o      | of the <b>"Cost</b> I | Effective Me<br>J select "No" |   |                 | EQUIRED.                      |                       |                        | ]  |
|                   | Business Reason for Travel - Detailed Description  | Prov, US,<br>or                |                                  |                             |                         |                   |              | on is REQUI           | RED in the "F                 |   | Required" sec   | tion on this                  | page                  |                        | _  |
| Date<br>dd-mmm-yy | <b>Required</b><br>(include destination, who attended-(if meal),<br>why travel was necessary and detailed explanation of reason)   | Out of<br>N.Amer               | What is<br>travel<br>related to? | Cost<br>Effective<br>Method | Meal (<br>Meal All      | Allowance         |              | eceipt)               | policy limi                   | eing claimed<br>it stated in Ap<br>Ionale is requ | pendix "A"      | Rental Car<br>Bus/LRT/        | Per Diem<br>Allowance | Mileage                |    |
|                   | Why travel was necessary and detailed explanation or reason)<br>A description of just "Meeting" will be returned for clarification   | where<br>expenses<br>incurred? | related to r                     | Used?<br>Y/N                | Meal Type with<br>value | Allowance         | Meal<br>Type | with receipt          | Airfare                       | Hotel   | Taxi            | Parking /<br>Fuel             |                       | (km)                   |    |
| 9-Apr-14          | Travel from SSP to WMC (Executive Meetings)  | AB                             | Meeting                          | Yes                         |                         |                   |              |                       |                               |   |                 |                               |                       | 3.50                   | 1∕ |
| 10-Apr-14         | Dinner per diem while at CPSE conference (Toronto)   | AB                             | Meeting                          | Yes                         | D-\$20.75               | \$20.75           | $\checkmark$ |                       |                               |   |                 |                               |                       |                        | 1  |
| 11-Apr-14         | Dinner per diem while at CPSE conference (Toronto)   | AB                             | Meeting                          | Yes                         | D-\$20.75               | \$20.75           | 1            |                       |                               |   |                 |                               |                       |                        | 1  |
| 12-Apr-14         | Dinner per diem while at CPSE conference (Toronto)   | AB                             | Meeting                          | Yes                         | D-\$20.75               | \$20.75           | $\checkmark$ |                       |                               |   |                 |                               |                       |                        |    |
| 13-Apr-14         | Breakfast per diem while at CPSE conference (Toronto)  | AB                             | Meeting                          | Yes                         | B-\$9.20                | \$9.20            | $\checkmark$ |                       |                               |   |                 |                               |                       |                        | ]  |
| 16-Apr-14         | Travel from SSP to AMA   | AB                             | Meeting                          | Yes                         |                         |                   |              |                       |                               |   |                 |                               |                       | 2.90                   | ]⁄ |
| 23-Apr-14         | Travel from SSP to WMC (COEC) - TUMC +0 RAH-M+S  | AB                             | Meeting                          | Yes                         |                         |                   |              |                       |                               |   | 20.00           |                               |                       | 3.50                   | ]/ |
| 28-Apr-14         | Travel from WMC to RAH (Senior Leadership meetings)  | AB                             | Meeting                          | Yes                         |                         |                   |              |                       |                               |   |                 |                               |                       | 6.00                   |    |
|                   | SUBTOTALS  | ·                              |                                  |                             |                         | \$71.45           |              |                       |                               |   | 20.00           |                               |                       | Total Kms<br>15.90     | 1  |
|                   | MILEAGE - Business Kilome<br>→ details of travel location to & from must l   |                                |                                  |                             |                         | umn               |              |                       | Enter                         | \$0.50 <mark>5 km, \$</mark> 0                    |                 | te per Union<br>Mileage detai |                       | \$0.505                | 18 |
|                   | Rates applicable <b>\$0.505</b> per km for <u>under 5,000km/h</u>  | <u>/r</u> or <b>\$0.47</b>     | per km for <u>ov</u>             | /er 5,000km                 | v/yr or per Unic        | on Agreemen       | <u>t</u>     |                       | Mileage \$ \$8.03             |   |                 |                               |                       |                        |    |
| No                | te: ⊤otal will auto fill into pg 1, Section E, if form comp  | pleted elec                    | ctronically -                    | Additional                  | pg 2's can b            | e found afte      | er Pag       | e 3                   |                               | Aut   | to fills on pag |                               | I \$ Subtotal         | <b>91</b> ,45<br>99,48 |    |
|                   |  |                                |                                  |                             |                         |                   |              |                       |                               |   |                 |                               | - 1104766 4           | 99.48                  |    |
|                   | e is Required for expenses that are not Cost Effective states that are not Cost Effective states and the method to assess cost effective states and the method to assess cost effective states and the states are states and the states are states |                                | ess should                       | <u>l be attac</u>           | hed to the              | <u>claim forr</u> | <u>n)</u>    |                       |                               |   |                 |                               |                       |                        |    |
|                   |  |                                |                                  |                             |                         |                   |              |                       |                               |   |                 |                               |                       |                        |    |
|                   |  |                                |                                  |                             |                         |                   |              |                       |                               |   |                 |                               |                       |                        |    |

