

AHS Board and Executive Expense Report

Name Deb Gordon

Title VP & Chief Health Operations Officer Northern Alberta

Location Edmonton

Expenses submitted during the month of February 2018

| | | | | | | Tra | avel (1) | | | | | | |
|----------------------------|---|----------------------------------|-----|------|-----------|-------|-----------|-----------------|-------------------|------------------------------------|--------|------|-------------|
| MMM-YY | Source Document | Purpose | Air | fare | Meals | Accon | nmodation | Other Fravel | tal ıvel | Professional Development (2) | • | 0 | ther (4) |
| Feb-18 Feb-18 Feb-18 | P-Card Expense Claim Direct Billing | Meetings Meetings Meetings | | 973 | 154 | | 145 | 110 | 255 154 973 | | | | |
| Total | | | \$ | 973 | \$ 154 | \$ | 145 | \$ 110 | \$ 1,382 | \$ | - \$ - | . \$ | |

Total for

the Month \$ 1,382

Maximum daily single meal expense claimed in the month \$ 24 Maximum daily base hotel rate claimed in the month \$ 139 Non economy air travel in the month \$ -

1) Travel expenses

Includes local and out of province/country travel expenses. Other travel includes items such as taxis, parking mileage, car rental and other expenses related to travel.

2) Professional Development

Includes conference, seminar and course registration fees and material

3) Hosting and Hospitality expenses

Hospitality and Hosting expenses may be incurred to advance AHS' mission, vision and values. For example, may include working lunches with staff and prospective employees meetings with government officials, dignitaries, public interest groups, donors other public or private organizations.

4) Other

Other expenses include expenses incurred in the normal course of business that are required for work purposes. May include small item technology purchases, books, etc.

5) Remuneration, Allowances Reported in the Financial Statements

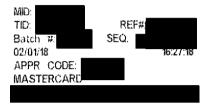
Car allowance, honoraria, meeting fees, and any other employment benefits reported in the annual financial statements are excluded from this report.

AHS Public Disclosure P-Card

| Claimant Name | Claimant Title | Claimant Location | Expense Claim Total | | | | | | | | | |
|----------------------|--|----------------------|------------------------|----------------|-----------|-----------|----------|----------------------------------|------|-----------|----------|----------|
| GORDON, DEBORAH A | VP & Chief Health Operations Officer Northern Alberta | Edmonton | \$ 254.64 | | | | | | | | | |
| Expense Date | Business reason | | Expense | Expense Type | Amount | From | То | Justification | # of | # of | Attendee | Trip |
| | | | Location | | | Location | Location | | days | Attendees | Name(s) | Distance |
| 1/30/2018 | Connect Care Training | | AB - Other | Taxi | \$ 56.93 | YYC | Hotel | Connect Care Training | 1 | | | |
| | | | Zones | | | Airport | | | | | | |
| 2/1/2018 | Connect Care Training | | AB - Other | Taxi | \$ 53.15 | Southport | YYC | Connect Care Training | 1 | | | |
| | | | Zones | | | Tower | Airport | | | | | |
| 2/8/2018 | Fort MacMurray Hospital Tour an | d Foundation | AB - North | Accommodations | \$ 144.56 | | | Fort MacMurray Hospital Tour and | 1 | | | |
| | Breakfast | | Zone | | | | | Foundation Breakfast | | | | |
| Approver(s) for t | the claim | Approval Sta | atus | Approval Date | | | | • | | | | |
| YIU, VERNA | | Approve | | 28-Feb-18 | | | | | | | | |

ASSOCIATED CAB
ALLIED LIMOUSIN
307-41 AVENUE NE
CALGARY AB T2E 2N4
(403) 299-1111
CAR#569

SALE



AMOUNT \$53.15 TIP \$0.00 TOTAL \$53.15

06 - APPROVED - 001

SIGNATURE NOT REQUIRED



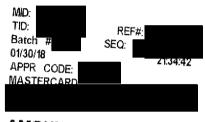
CARDHOLDER ACKNOSLEDGES RECEIPT OF GOODS AND/OR SERVICES IN THE AMOUNT OF THE TOTAL SHOSH ABOVE

THANK YOU

MERCHANT COPY

ASSOCIATED CAB ALLIED LIMOUSIN 307-41 AVENUE NE CALGARY AB TZE 2N4 (403) 299-1111 CAR#1069

SALE



AMOUNT \$49.50 TIP \$7.43 TOTAL \$56.93

00 - APPROVED - 001



CUSTOMER COPY



MS Deborah Gordon

Guest Name:

Company Name: Alberta Health Services

Group Name:

G.S.T: 84970 2444 RT0014

INVOICE

Room No.

Arrival : 02-07-18

Departure : 02-08-18

Folio No. :

Conf. No. :

Cashier No. :

PO# :

PO# Job#

Cost Center#

| | | Obst Genter# . |
|----------|--|-----------------|
| Date | Description | Charges Credits |
| 02-07-18 | Room Charge | 139.00 |
| 02-07-18 | Tourism Levy 4% | 5.56 |
| 02-08-18 | MasterCard | 144.56 |
| | | |
| | | |
| | | |
| | A. A | |

| Total Charges | 144.56 | |
|-------------------|--------|--------|
| Total Credits | | 144.56 |
| Balance | | 0.00 |
| A | | |



Page No. 1 of 1

Guest Signature

I have received the goods and/or services in the amount shown hereon. I agree that my liability for this bill is not waived and agree to be held personally liable in the event that the indicated person, company or association fails to pay for any part or the full amount of these charges. If a credit card charge, I further agree to perform the obligations set forth in the cardholder's agreement with the issuer.

Thank you for staying with us!

AHS Public Disclosure Expense Claims

| Claimant Name | Claimant Title | Claimant Location | Expense Claim Total | | | | | | | | | | |
|----------------------|--|----------------------|------------------------|----------------|-----|-------|------------------|----------------|---|---|-------------------|---------------------|------------------|
| GORDON, DEBORAH A | VP & Chief Health Operations Officer Northern Alberta | Edmonton | \$ 154.00 | | | | | | | | | | |
| Expense Date | Business reason | 1 | Expense Location | Expense Type | Amo | | From Location | To Location | | | # of Attendees | Attendee Name(s) | Trip Distance |
| 1/30/2018 | Connect Care Training | | AB - Other Zones | Meals Per Diem | \$ | 24.00 | | | Connect Care Training Dinner \$24.00 | 1 | | | |
| 1/31/2018 | Connect Care Training | | AB - Other Zones | Meals Per Diem | \$ | 34.50 | | | Connect Care Training Bfast \$10.50 Dinner \$24.00 | 1 | | | |
| 2/1/2018 | Connect Care Training | | AB - Other Zones | Meals Per Diem | \$ | 34.50 | | | Connect Care Training Bfast \$10.50 Dinner \$24.00 | 1 | | | |
| 2/7/2018 | Fort MacMurray Hospital Tour a Foundation Breakfast | nd | AB - North Zone | Meals Per Diem | \$ | 24.00 | | | Fort MacMurray Hospital Tour and Foundation Breakfast Dinner \$24.00 | 1 | | | |
| 2/8/2018 | Fort MacMurray Hospital Tour a Foundation Breakfast | nd | AB - North Zone | Meals Per Diem | \$ | 37.00 | | | Fort MacMurray Hospital Tour and Foundation Breakfast Lunch \$13.00 Dinner \$24.00 | 1 | | | |
| Approver(s) for th | ne claim | Approval St | atus | Approval Date | | | • | • | • | | • | • | • |

YIU, VERNA

Approve

28-Feb-18



Expense Report Direct Bill Summary

Purpose of This Form:

The purpose of this form is to report expenses incurred on behalf of a designated Executive or an AHS Board Member and paid for by a third party vendor. The information will be used for public disclosure reporting.

Expenses Paid Directly to Third Party Vendors:

AHS may have established accounts with certain vendors used to book travel and other expenses that are billed directly to AHS.

Examples include but are not limited to hotels, travel agencies, car rental agencies, conferences, courses and expenses reimbursed from a petty cash fund. It is mandatory to include in monthly reports these expenses that pertain to each member. AHS is required to disclose expenses for all applicable receipts and back up must be attached.

Direct Bill Report

- Enter all items related to expenses incurred while conducting AHS business and paid for via a third party vendor (i.e. accommodations, airline tickets, car rentals, hosting events and working sessions)
- Enter all expenses pertaining to professional development such as conferences and courses, etc.
- · Enter all expenses paid by AHS not mentioned above.
- Copies of invoices and other relevant back up must be attached, approvals for hosting events/working sessions that exceeds \$600 must be provided.
- · Information will be used for reporting purposes only.
- A personal cheque must be attached to cover expenses deemed ineligible.

| Name : | Deb Gordon | Reporting Period for t | the Month of: Jan-18 | |
|---------------------------------|--|----------------------------------|----------------------|-----|
| Indicate wh | ether you have expenses to report in this se | ction for this reporting period: | YES | (*) |

| DD-MMM-YYYY | Payment Method | Category | Description/Purpose of the Expense | Name of Vendor | Amount Paid |
|-------------------|----------------|----------------|---|----------------|-------------|
| 25-Jan-2018 | Direct Billing | Airline Ticket | Travel to Calgary - Connect Care Senior Leader Training | Marlin Travel | 465.66 |
| 26-Jan-2018 | Direct Billing | Airline Ticket | Travel to Fort McMurray - Tour and Foundation Breakfast | Marlin Travel | 506.96 |
| | | | | | - |
| | | | | | ~ |
| | | | APPROVED: Deb Gordon VP and CHOO. Northern Alberta | | - |
| Total Paid in the | Month | | | | \$ 972.62 |



Invoice

ALBERTA HEALTH SERVICES SUITE 800, NORTH TOWER 10030-107 ST EDMONTON, AB T5J 3E4 CANADA

Trip #: Booking Date: 07 Mar 18 Client: Agent:

File Locator:

PASSENGERS: MS. DEBORAH GORDON

| REFERENCE/ DESCRIPTI | ON | | | FARE | HST/GST | PST | OTHER TAXES | PENALTY | TOTAL | - |
|----------------------|-----------|--------------|-------------|----------|---------|-----------|----------------|---------|------------------|-----|
| AIR CANADA Ticket | | | | 390.70 | 0.00 | \$0.00 | 74.96 | 0.00 | 465.66 | CAE |
| | | | Total: | 390.70 | 0.00 | 0.00 | 74.96 | 0.00 | 465.66 | CAE |
| PAYMENTS | Invoice # | Payment Date | Card Holder | | Form o | f Payment | | | Amount | |
| | | 03/07/2018 | AHS | | | 4 30 30 | Total Pa | ayment: | 465.66 465.66 | |
| | | | | | В | alance Du | e CAD Cui | rency | 0.00 | CAE |
| | | | | Total GS | ST | 0.00 | Tota | al HST | \$0.00 | į |

ALBERTA HEALTH SERVICES SUITE 800, NORTH TOWER 10030-107 ST EDMONTON, AB T5J 3E4 CANADA Trip #:

Booking Date: 07 Mar 18

Client:
Agent:

File Locator:

MY ITINERARY

| Passengers | Citizenship | Required Travel Documents |
|---|-----------------------------|---|
| DEBORAH GORDON | Not Specified | Not Specified |
| All passengers need to ensure that correct documen well as for their return to Canada | tation requirements are met | for entry to the applicable destinations as |



AIR

| Passengers: | DEBORAH GORDON | | | Booking Date: File Locator/Ticket #: | 07 Mar 18 | |
|-------------|----------------|-----------------------------------|----------|---|---|-------|
| Airline | Flight | From | Terminal | То | Class/Seat | Stops |
| AIR CANADA | 8157 | EDMONTON INTL 30 Jan 18 7:45PM | | CALGARY INTL 30 Jan 18 8:46PM | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| AIR CANADA | 8225 | CALGARY INTL 01 Feb 18 6:20PM | | EDMONTON INTL 01 Feb 18 7:12PM | , | |



Invoice



PASSENGERS: MS DEBORAH GORDON

| REFERENCE/ DESCRIPTION | ON | | | FARE | HST/GST | PST | OTHER TAXES | PENALTY | TOTAL | |
|------------------------|-----------|--------------|-------------|--------|---------|-----------|----------------|---------|------------------|-----|
| AIR CANADA Ticket # | | | | 422.00 | 0.00 | \$0.00 | 84.96 | 0.00 | 506.96 | CAI |
| | | | Total: | 422.00 | 0.00 | 0.00 | 84.96 | 0.00 | 506.96 | CAI |
| PAYMENTS | Invoice # | Payment Date | Card Holder | | Form of | Pavment | | | Amount 506.96 | |
| | | | | | | | Total Pa | ayment: | 506.96 | CAE |
| | | | | | В | alance Du | e CAD Cu | rrency | 0.00 | CAI |

Total GST

0.00

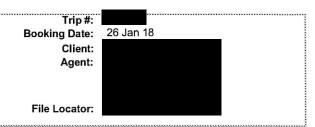
Total HST

\$0.00

CORPORATE UNIT 101 REASON FOR TRAVEL WILDFIRE RECOVERAY EMPLOYEES

AIR FLIGHT ACCIDENT INSURANCE IS PROVIDED AT NO COST TO OUR CLIENTS FOR THE PRINCIPAL SUM \$100000 UNDER GROUP POLICY GTRMM 11506 UNDERWRITTEN BY MANULIFE FINANCIAL STATES CALL ...1 888 342 3292 OUTSIDE OF TOLL FREE AREA CALL COLLECT...303 801 2147 PLEASE QUOTE ACCESS PLEASE INFORM US WITHIN ONE BUSINESS DAY SHOULD YOU FIND ANY DISCREPANCIES. DEPENDING ON THE NATURE OF THE DISCREPANCY COSTS ASSOCIATED WITH MAKING CORRECTIONS MAY BE YOUR RESPONSIBILITY

ALBERTA HEALTH SERVICES ALBERTA HEALTH SERVICES 10030 - 107 STREET EDMONTON AB T5J 3E4



MY ITINERARY

| Passengers | Citizenship | Required Travel Documents | 2000 |
|---|-----------------------------|---|---------|
| DEBORAH GORDON | Not Specified | Not Specified | ****** |
| All passengers need to ensure that correct do | cumentation requirements ar | e met for entry to the applicable destinations as | aaaaaaa |



AIR

| Passengers: | DEBORAH GORDON | | | Booking Date: File Locator/Ticket #: | 24 Jan 18 | |
|-------------|----------------|-----------------------------------|----------|---|------------|-------|
| Airline | Flight | From | Terminal | То | Class/Seat | Stops |
| AIR CANADA | 08388 | EDMONTON INTL 07 Feb 18 6:35PM | | FT. MCMURRAY 07 Feb 18 7:49PM | т/ | |
| AIR CANADA | 08389 | FT. MCMURRAY 08 Feb 18 8:15PM | | EDMONTON INTL 08 Feb 18 9:30PM | S/ | |