

### Official Administrator and Executive Expense Report

Name Carmel Turpin

**Title** Vice President Community Engagement & Communications

**Location** Edmonton

Expenses submitted during the month of December 2014

|       |                         |                      |       |     |       |      | Travel (1)   |                 |              |                                    |  |              |
|-------|-------------------------|----------------------|-------|-----|-------|------|--------------|-----------------|--------------|------------------------------------|--|--------------|
| Date  | Source<br>Document      | Purpose              | Airfa | are | Meals | Ac   | ccommodation | Other<br>Travel | ital<br>ivel | Professional<br>Development<br>(2) | Working<br>Sessions<br>Hosting and<br>Hospitality<br>(3) | Other<br>(4) |
|       | P-Card<br>Expense Claim | Meetings<br>Meetings |       |     | 32    | 2    | 173          | 89              | 262<br>32    |                                    |  |              |
| Total |                         |                      | \$    | -   | \$ 32 | 2 \$ | 173          | \$ 89           | \$<br>294    | \$                                 | - \$ -   | \$ -         |

**Total for** 

the Month \$ 294

Maximum daily single meal expense claimed in the month \$ 21

Maximum daily base hotel rate claimed in the month \$ 154

Non economy air travel in the month \$ -

#### 1) Travel expenses

Includes local and out of province/country travel expenses. Other travel includes items such as taxis, parking mileage, car rental and other expenses related to travel.

#### 2) Professional Development

Includes conference, seminar and course registration fees and material

#### 3) Hosting and Hospitality expenses

Hospitality and Hosting expenses may be incurred to advance AHS' mission, vision and values. For example, may include working lunches with staff and prospective employees meetings with government officials, dignitaries, public interest groups, donors other public or private organizations.

#### 4) Other

Other expenses include expenses incurred in the normal course of business that are required for work purposes. May include small item technology purchases, books, etc.

Car allowance and any other employment benefits reported in the annual financial statements are excluded from this report



|                             | ailed receipts and supporting documents in the sam | ie order as it appears on this stat | ement      |
|-----------------------------|--|-------------------------------------|------------|
| Cardholder AND Approve      | r's signatures required where indicated below      |                                     |            |
| TURPIN, CARMEL              | VP COMM. ENGAGE & COMMS                            |                                     |            |
| Cardholder's Name           | Cardholder's Position/Title                        | Billing Reporting Period:           | 20/12/2014 |
| COPRORATE                   | SEVENTH STREET PLAZA                               |                                     |            |
| Cardholder's Dept           | Cardholder's Site/Location                         | Total Statement Amount:             | \$261.71   |
| CARMEL.TURPIN@ALBERTA       | HEALTHSERVICES.CA                                  |                                     |            |
| Cardholder's e-mail address |  | Last 6 digits of the P-Card #       | t — — —    |

| Transaction<br>Date | Trans ID  | Merchant Name & Description                    | Trans Original<br>Amount |     | Trans Amount | GST  | Freigh Description   |
|---------------------|-----------|--|--------------------------|-----|--------------|------|--|
| 21/11/2014          | 371958976 | CHECKER CABS LTD., LIMOUSINES AND TAXICABS     | 14.72                    | CAD | 14.72        | .70  | Taxi from Acclaim Hotel to Calgary Airport (attended Council of Chairs Meeting).   |
| 21/11/2014          | 371958977 | CHECKER CABS LTD., LIMOUSINES AND TAXICABS     | 9.00                     | CAD | 9,00         | .43  | Taxi from Delta Calgary South to Southpo<br>(met with ACHF CEO and Board Chair).   |
| 21/11/2014          | 371958978 | DELTA CALGARY SOUTH, DELTA HOTELS              | 172.89                   | CAD | 172.89       | .00  | .001 night accommodation (met with portfolio staff in Calgary).                    |
| 26/11/2014          | 372516280 | ASSOCIATED CAB/ALLIED, LIMOUSINES AND TAXICABS | 65.10                    | CAD | 65.10        | 3.10 | .00 Taxi from Calgary Airport to Southport (m<br>with portfolio staff in Calgary). |

RUN DATE: 12/23/2014

P-Card details Online ® Cardholder Statement Report

| Signatures   |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
| Cardholder Designate (if Applicable)   |  | A STATE OF THE PARTY OF THE PAR |  |  |  |  |  |  |  |
| By signing this statement  I hereby certify that I have reviewed and recond Program User Guide and Training. I have allocated the statement of | ciled this statement in BMO Online to the best of my ability intended the transaction(s) to the proper cost centre.        | in accordance to AHS Corporate Policies.   |  |  |  |  |  |  |  |
| Termifer Humstra<br>Name of Cardholder Designate   | Cite cutive Sec<br>Cardholder Designate Position/Title   | retary   |  |  |  |  |  |  |  |
| Signature of Cardholder Designate  | Doc 32,20<br>Date of Signature   | 14.  |  |  |  |  |  |  |  |
| Cardholder   |  |  |  |  |  |  |  |  |  |
| expenses being claimed are in compliance with  |  |  |  |  |  |  |  |  |  |
| charged is attached.   | for valid business purposes for Alberta Health Services and<br>alth Services or any other Organization. A personal cheque  | for any personal expenses inadvertently  |  |  |  |  |  |  |  |
| <ul> <li>I attest that expenses submitted in this claim hat<br/>provided.</li> </ul>   | ve been incurred by using a cost effective method, otherwi   | se rationale and supporting analysis is  |  |  |  |  |  |  |  |
| TURPIN, CARMEL Name of Cardnoider  | VP COMM. ENGAGE & COMMS  | _  |  |  |  |  |  |  |  |
| Manufacture Carolinates  | Cardholder Position/Title  | 11   |  |  |  |  |  |  |  |
| Signature of Cardholder  Date of Signature   |  |  |  |  |  |  |  |  |  |
| Approver Designate (if Applicable)   |  |  |  |  |  |  |  |  |  |
| By signing this statement  I attest that I have read and understand the "Tratexpenses being claimed are in compliance with   | avel, Hospitality and Working Session Expense Policy (1122 such policy.  | 2)" of Alberta Health Services and confirm   |  |  |  |  |  |  |  |
| <ul> <li>I attest the expenses enclosed in this claim are for valid business purposes for Alberta Health Services and that this claim has not been previously claimed by the claimant or on their behalf from Alberta Health Services or any other Organization. A personal cheque for personal expenses inadvertent charged has been obtained.</li> </ul>   |  |  |  |  |  |  |  |  |  |
| <ul> <li>I attest that expenses submitted in this claim ha<br/>provided.</li> </ul>  | ve been incurred by using a cost effective method, otherwis  | se rationale and supporting analysis is  |  |  |  |  |  |  |  |
| Susan Best   | Free Assistor  | 7L   |  |  |  |  |  |  |  |
| Name of Approver Designate   |  |  |  |  |  |  |  |  |  |
| Sur Best   | ıd   |  |  |  |  |  |  |  |  |
| Signature of Approver Designate  | Date or Signature  | .7   |  |  |  |  |  |  |  |
| Approver   |  |  |  |  |  |  |  |  |  |
| By signing this statement  I affect that I have read and understand the "Tre   |  |  |  |  |  |  |  |  |  |
| expenses being claimed are in compliance with  | • •  |  |  |  |  |  |  |  |  |
| charged has been obtained.   | for valid business purposes for Alberta Health Services and<br>Alberta Health Services or any other Organization. A person | al cheque for personal expenses inadvertently  |  |  |  |  |  |  |  |
| provided.  | ve been incurred by using a cost effective method, otherwis  |  |  |  |  |  |  |  |  |
| Deborah Rhodes Name of Approver  | VP Corp Services + (   | CFO  |  |  |  |  |  |  |  |
| 24 1   | •••  |  |  |  |  |  |  |  |  |
| Signature of Approver  | Dec · 30/14  Date of Signature   |  |  |  |  |  |  |  |  |
| Submit approved statement with attachments to Ac-  | ounts Payable:   |  |  |  |  |  |  |  |  |
| Attach:  |  | Address:   |  |  |  |  |  |  |  |
| where required   | ented business reasons including names of participants   | Alberta Health Services  |  |  |  |  |  |  |  |
| <ul> <li>Signed Cardholder Statement Report (or copies of<br/>And where applicable:</li> </ul>   | electronic signatures if signatures are not on report)   | Accounts Payable 7th Street Plaza  |  |  |  |  |  |  |  |
| <ul> <li>Copies of pre-approvals for travel</li> <li>Personal cheque payable to "Alberta Health Service"</li> </ul>  | es"  | 10th Floor, North Tower, 10030-107 Street<br>Edmonton, AB T5J 3E4  |  |  |  |  |  |  |  |
| Return, refund and/or credit receipts  |  | ==monton rob 100 0E7   |  |  |  |  |  |  |  |
| Disputes letter  |  |  |  |  |  |  |  |  |  |
| Business reasons for travel require detailed descri-<br>meal), why travel was necessary and detailed expl  | otions – include where travelled to, who attended (if anation of reason.   |  |  |  |  |  |  |  |  |
| Accounts Payable only:   |  | <b>斯尔斯里尼尼尼尼尼尼</b>  |  |  |  |  |  |  |  |
| Reference #:   | Reviewed by:   | Date:  |  |  |  |  |  |  |  |
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November 21, 2014 (\$9.00)

· Taxi from Delta Calgary South to Southport (met with ACIF CEO and Board Chair).

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November 21, 2014 (\$14.72)

 Taxi from Acclaim Hotel to Calgary Airport (attended Council of Chair Meeting).

November 21, 2014 (\$65.10)

 Taxi from Calgary Airport to Southport (met with portfolio staff in Calgary).

Page: 1 of 1



# CALGARY SOUTH 135 Southland Drive S.E. Calgary, Alberta, T2J 5X5

Tel: 403-278-5050 Fax: 403-225-5834

AB HEALTH SERVICES Carmel Ms Turpin

Room:

Folio: Cashier:

Arrival:

11-20-14

Departure:

11-21-14

| Date              | Description               | Additional Information | Charges   | Credits |
|-------------------|---------------------------|------------------------|-----------|---------|
| 11-20-14          | Room Charge               |                        | 154.00    |         |
| 11-20-14          | DMF                       |                        | 4.62      |         |
| 11-20-14          | Room GST                  |                        | 7.93      |         |
| 11-20-14          | Tourism Levy              |                        | 6.34      |         |
| GST Sun           | nmary                     | Total                  | 172.89    | 0.00    |
| Registrat<br>Room | ion No: 895126332<br>7.93 | Balance Due            | 172.89 CD | IN /    |
| F&B               | 0.00                      | <u> </u>               |           |         |
| Other             | 0.00                      |                        |           |         |
| Total             | 7.93                      |                        |           |         |

# November 20, 2014 (\$172.89)

 1 night accommodation (met with portfolio staff in Calgary and attended the Council of Chairs Meeting on November 21, 2014.)

Guest Signature:\_



# TRAVEL, HOSPITALITY & WORKING SESSION EXPENSE CLAIM

| SEC  | TION /                   | A: EMPLO                            | YEE DETAILS (  | for AHS Staff (                  | NLY)            |  |                                       |                                 |  |                              |                             |                   |           |                 |
|--|--------------------------|-------------------------------------|--|----------------------------------|-----------------|--|---------------------------------------|---------------------------------|--|------------------------------|-----------------------------|-------------------|-----------|-----------------|
| ·  | Enter em                 | nployee # (old                      | d) and Employee # (i<br>mployee # (E-People                                | E-People) if your p              | ayroli ha       | s migrated to the<br>arated to the New | New E-People                          | payroll system                  |  | Expense Date Fron            |                             | To 20-N           | Nov-14    | (if applicable) |
|  |                          |                                     | loyee and your payro   |                                  |                 |  |                                       |                                 |  | Out-of-Province Tra          |                             |                   | 104 - 1-1 |                 |
| Nam  | e: Carm                  | el Turpin                           |  |                                  |                 |  | Position                              | on (Title):                     | VP, Community E                          | ngagement & Comn             | nunications                 |                   |           |                 |
| Loca   | tion:                    |                                     |  | Dept: Corporate                  |                 | DOFA Level:(if applicat                |                                       |                                 | Union:                                   | Busine                       | ess Phone #: Ext:           |                   |           |                 |
| Emp  | oyee # (                 | E-People):                          |  |                                  |                 |  |                                       |                                 |  |                              |                             |                   |           |                 |
| SEC  | TION E                   | :: FINANCI                          | E CODING & TO  | TAL CLAIM                        |                 |  |                                       |                                 |  |                              |                             |                   |           |                 |
| CA   | PITAL P                  | ROJECT C                            | ODING ONLY →   | Project N<br>Expenditure         |                 | zation .                               |                                       |                                 |  | Task Number Expenditure Type |                             |                   |           |                 |
| H  |                          | Total - Sec                         | ction B: Travel -  | Pg 2                             | ┰┋              | Total - 5                              | Section C&D                           | Other & Fore                    | ian Eynenses                             | Po 3                         |                             |                   | <u> </u>  | =               |
|  | Ral Functional Total Ral |                                     |  |                                  |                 |  | · · · · · · · · · · · · · · · · · · · | Secondary/                      | Total                                    | TOTAL REIMBURSEMENT          |                             |                   |           |                 |
| Pg   | Unit                     | Location                            | Centre (FC)  | Expense                          | Ur              | Location                               | Functiona                             | al Centre (FC)                  | Expense                                  | Expense                      | Total Sect                  | ion B             | \$32.35   | 5               |
| 2A   |                          |                                     |  | \$32.35                          | ][_             |  |                                       |                                 |  |                              | Total Section               | n C&D             |           |                 |
| 2В   |                          |                                     |  |                                  | ] [_            |  |                                       |                                 |  |                              | Less Cash A                 | dvance            |           |                 |
| 2C   |                          |                                     |  |                                  | <b>↓</b>        |  |                                       |                                 |  |                              | TOTAL C                     | AIRA              | £20.21    |                 |
| 2D   |                          |                                     |  |                                  | J L             |  |                                       |                                 |  |                              | TOTAL C                     | LAIN              | \$32.35   | • <b>V</b>      |
| \$32.35 **User to enter Coding & \$ Amounts  |                          |                                     |  |                                  |                 |  |                                       |                                 |  |                              |                             |                   |           | OBO -           |
|  |                          |                                     | to fills from page 2   | 1, 2B, 2C & 2D                   | <u>Ш</u>        | NOTE:                                  | These fields do                       | not automatical                 | lly fill for Section C                   | & D                          |                             |                   | <u> </u>  | 540             |
|  |                          | AUTHORI and understand the "        | ZATION Travel, Hospitality & Working Ses.                                  | sion Expense Policy (1122)" of   | Alberta Healt   | 1 Services and confirm exper           | nses being claimed are in             | compliance with the principles  | and mandatory requirements of            | of this policy.              |                             |                   |           |                 |
| I attest th  | e expenses end           | closed in this claim ar             | re for valid business purposes for<br>have been incurred by using a co-    | Alberta Health Services and th   | at this claim h |  | ned by me or on my behalf             | f from Alberta Health Services  | or any other Organization.               |                              |                             |                   |           |                 |
|  | gning this form          |                                     | npliant to all the above statements  | ///                              | M               | 2 Tu                                   |                                       | <u>Travej, nospita</u>          | Date Date                                | Expenses Policy-Document     | <u>*112</u><br>14           |                   |           |                 |
|  |                          |                                     | oplicable policies of Alberta Health<br>re for valid business purposes for |                                  |                 |  |                                       |                                 | h Services or any other Organiz          |                              | I                           |                   |           |                 |
| I attest th  | at expenses su           | bmitted in this claim               | have been incurred by using a co   | st affective method, otherwise r | ationale and s  | upporting analysis is provide          | id above.                             |                                 |  | approver                     | directly to Accounts Payabl | e for processing. |           |                 |
| Appro  | wed By                   | (PRINT ONLY                         | ): Deb Rhodes  |                                  |                 | DOFA Level                             |                                       |                                 | Position #                               |                              | Phone #                     |                   | Ext       |                 |
| ), by signing this form, attest that I am compliant to all the above statements  Signature:  Title VP Corporate Services & CFO |                          |                                     |  |                                  |                 |  |                                       |                                 | Date $\widehat{\underline{\mathcal{I}}}$ | Jec. 30                      | 7/14                        |                   |           |                 |
|  |                          |                                     | plicable policies of Alberta Health  |                                  |                 |  |                                       | •                               |  |                              |                             |                   |           |                 |
|  |                          |                                     | re for valid business purposes for a<br>have been incurred by using a cos  |                                  |                 |  |                                       | heir behalf from Alberta Health | 1 Services or any other Organiza         | ation.                       |                             |                   |           |                 |
| Appro  | ved By                   | (PRINT ONLY                         | ):   |                                  |                 |  | DOFA Level                            |                                 | Position #                               |                              | Phone #                     |                   | Ext       |                 |
| l, by sig  | ning this form,          | , attest that I am comp<br>Signatur | pilant to all the above statements   |                                  |                 |  | Title                                 |                                 |  |                              | Date                        |                   |           |                 |

Health and Personal information on this form is collected by AHS under the authority of section 20(b) of the Health Information Act (HIA) and sections 33(c) and 34(2) of the Freedom of Information and Protection of Privacy (FOIP) Act, respectively, for the purpose of administering AHS Procure to Pay program.

Please send completed claim form (with receipts and other required backup) to: Alberta Health Services 10030-107 St, North Tower, 10th Floor, Accounts Payable, Edmonton, AB T5J 3E4

## **EXPENSE CLAIM DETAILS**

| 1   | nter Finance Coding   | Emp # (E-People) Page 2A       |                            |  |                                     |                                       |              |               |   |                                  |                |                               |                       |                        |
|---|---|--------------------------------|----------------------------|--|-------------------------------------|---------------------------------------|--------------|---------------|---|----------------------------------|----------------|-------------------------------|-----------------------|------------------------|
| If expenses<br>\$ amount of   | s incurred are for <b>multiple FC's</b> please use pages 21<br>on slip, <u><b>DO NOT</b> separate any taxes</u> (eg. GST). Se   | 3,2C,2D (a<br>condary/E        | after pg3) a<br>xpense cod | s there sho<br>les are not   | ould be one l<br>t required in t    | C per page<br>this section            | OR as the    | if more lines | are required<br>termined by t   | d for the sam<br>he system.      | e FC use the   | ese addition                  | al pages. E           | Inter total            |
|   |   |                                |                            |  |                                     |                                       |              |               |   |                                  | nce go to SEC1 | TION C                        |                       |                        |
| Select from dropdown (column Prov) where expenses were incurred (Out of N.America = Inter'l)  Ensure separate lines are used for claim items that differ in Province, US and Out of North America.  Prov, US, |   |                                |                            | categories such as Hospitality, Working Session, Relocation, Continuing Education, Business Insurance go to SECTION C  Completion of the "Cost Effective Method Used" Column is REQUIRED.  If you select "No" in this column,  Further Explanation is REQUIRED in the "Rationale is Required" section on this page |                                     |                                       |              |               |   |                                  |                |                               |                       |                        |
| _   | Business Reason for Travel - Detailed Description   | or                             | What is                    |  |                                     |                                       | -            |               |   | tationale is R<br>eing claimed i |                | tion on this                  | page                  |                        |
| Date<br>dd-mmm-yy   | Required (include destination, who attended-(if meal),  | Out of<br>N.Amer               | travel                     | Cost<br>Effective  |                                     | Allowance                             |              |               | policy limit  | t stated in Ap                   | pendix "A"     | Rental Carl                   |                       |                        |
|   | why travel was necessary and detailed explanation of reason) A description of just "Meeting" will be returned for clarification                                       | where<br>expenses<br>incurred? | related to?                | Method<br>Used?<br>Yes/No  | Meal All<br>Meal Type with<br>value | Allowance                             | Meai<br>Type | with Receipt  | rati<br>Airfare   | onale is requi                   | red<br>Taxi    | Bus/LRT/<br>Parking /<br>Fuel | Per Diem<br>Allowance | Mileage<br><i>(km)</i> |
| 20-Nov-14   | Meals - met with Communication Leadership Team in Calgary,  | AB -<br>Provinc                | Meeting                    | Yes  | LD-\$32.35                          | \$32.35                               | <b>√</b>     |               | -   |                                  |                |                               |                       |                        |
|   |   |                                |                            |  |                                     |                                       |              |               |   |                                  |                |                               |                       |                        |
|   |   |                                |                            |  |                                     |                                       |              |               |   |                                  |                |                               |                       |                        |
|   |   |                                |                            |  |                                     |                                       |              |               | -   |                                  |                |                               |                       |                        |
|   |   |                                |                            |  |                                     | -                                     |              |               |   |                                  |                |                               |                       |                        |
|   |   |                                |                            |  |                                     |                                       |              |               |   |                                  |                |                               |                       |                        |
|   |   |                                |                            |  |                                     | · · · · · · · · · · · · · · · · · · · |              |               |   |                                  |                |                               |                       |                        |
|   |   |                                |                            |  |                                     |                                       |              |               |   |                                  |                |                               |                       |                        |
|   | SUBTOTALS   |                                |                            |  |                                     | \$32.35                               |              | -             |   |                                  | -              |                               |                       | Total Kms              |
|   | MILEAGE - Business Kilomer  → details of travel location to & from must be  | e included                     | above under                | the purpos   | e of travel colu                    | ımn                                   |              |               | Enter \$0.505 km, \$0.47 km <u>OR</u> rate per Union Agreement<br>(see Mileage details to the left) |                                  |                |                               |                       |                        |
|   | Rates applicable \$0.505 per km for <u>under 5.000km/y</u>  | <u>r</u> or <b>\$0.4</b> 7 ;   | per km for <u>ov</u>       | er 5,000km   | /vr or per Unio                     | n Agreement                           |              |               |   |                                  |                |                               | Mileage \$            |                        |
| Not   | e: Total will auto fill into pg 1, Section E, if form comp  | leted elec                     | tronically -               | Additional   | na 2's can h                        | a found offe                          | r Dog        |               |   |                                  |                | Travel                        | \$ Subtotal           | \$32.35                |
|   |   |                                |                            | Additional   | py 2 s can be                       |                                       | raye         |               |   | Auto                             | fills on page  | e 1 - TOTAL                   | TRAVEL \$             | \$32.35                |
|   | Rationale is Required for expenses that are not Cost Effective (Any analysis supporting the method to assess cost effectiveness should be attached to the claim form) |                                |                            |  |                                     |                                       |              |               |   |                                  |                |                               |                       |                        |
| 20 of 2   |   |                                |                            |  |                                     |                                       |              |               |   |                                  |                |                               |                       |                        |